Appendix E

## Notice of Exemption

To: Office of Planning and Research	From: (Public Agency): Mr. Andrew Shaw, Associate Engineer			
P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	Yuba County Department of Public Works			
County Clerk	915, 8th Street, Suite 125, Marysville, CA 95901			
County of: <u>Yuba</u> 915 8th Street, Suite 107	(Address)			
Marysville, CA 95901	ENDORSED FILED			
Project Title: West Linda Comprehens	sive Safe Routes to School Project AUG 1 8 2023			
Project Applicant: Yuba County Depar	rtment of Public Works			
Project Location - Specific:	BY BRIDGETTE EVANS Deputy Clerk			
Along seven road segments within the unincorporated community of West Linda.				
Project Location - City: West Linda	Project Location - County: Yuba			
Description of Nature, Purpose and Bene				
Cottonwood Avenue, and Vine Avenue. The majority of the roadways are residential with drivew	he unncorporated community of West Linds. The seven road segments are Alicia Avenue, Atops Road, Festher River Boulevand, Grand Avenue, Jay Steet, and access A. Commercial control feet solong Festher River Boulevand. The infrastructure will include Biogle lanes, shared use biogred routes, idewalks with curb provements, and pavement rehabilitation. The purpose of the project is to provide safe access to and from the two schools in the area, Codar Lane Elementary			
The major collector roads such as, Alicla Avenue, Grand Avenue, Arboga Road, and Feather Ri- striged buffering between the travel lanes and bike lanes. The local roads such as, Cottorwood, construction will be maintained. The project will have a phased construction. Construction is and	ver Boulevard will be designed and constructed with Class II Bike Lanes, curb and gutter, and skiewaiks. Arboga Road and Feather River Boulevard will have Avenue, Jay Street, and Vine Avenue will have shared-use Class III Bikeways, curb and gutter, and skiewaiks. Access to residences and local businesses during kioardo to bein in 2028.			
Name of Public Agency Approving Project: Yuba County Department of Public Works Name of Person or Agency Carrying Out Project: Mr. Andrew Shaw				
	Project.			
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15 Declared Emergency (Sec. 21080 Emergency Project (Sec. 21080 Categorical Exemption. State typ Statutory Exemptions. State cod	30(b)(3); 15269(a)); (b)(4); 15269(b)(c)); be and section number: Section 15332 for In-Fill Development Projects			
Reasons why project is exempt:				
utilize a Categorical Exemption under	sensitive environmental resources; therefore, the project can er CEQA Section 15332 for In-Fill Development Projects. d to impact any jurisdictional waters of the U.S. or State; compliance will be required.			
Lead Agency Contact Person: Mr. Andrew Shaw	Area Code/Telephone/Extension: 530-749-5623			
If filed by applicant: 1. Attach certified document of exem 2. Has a Notice of Exemption been fi Signature:	nption finding. iled by the public agency approving the project? Yes No Date: 08/18/2023Title: Planner III			
<ul> <li>Signed by Lead Agency</li> </ul>	Signed by Applicant			
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1,				

CALIFORNIA	
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		RECEIPT NUM	ABER:	
		58 - 08182023 - 27		
		STATE CLEARINGHOUSE NUMBER (If applicable		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
YUBA COUNTY DEPARTMENT OF PUBLIC WORKS			08/18/2023	
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER			
YUBA	2023FG-00027			
PROJECT TITLE WEST LINDA COMPREHENSIVE SAFE ROUTES TO S	SCHOOL PROJECT			
PROJECT APPLICANT NAME	PROJECT APPLICANT E	EMAIL	PHONE NUMBER	
YUBA COUNTY DEPARTMENT OF PUBLIC WORKS			(530) 749-5623	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
915 8TH STREET, SUITE 125	MARYSVILLE	CA	95901	
PROJECT APPLICANT (Check appropriate box)         X         Local Public Agency         School District	Other Special District	State /	Agency Private Entity	
CHECK APPLICABLE FEES:		\$3,839.25 \$		
			, ************************************	
Mitigated/Negative Declaration (MND)(ND)		,		
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,305.25 \$		
<ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash receipt copy</li> </ul>	y)			
<ul> <li>Water Right Application or Petition Fee (State Water Resources</li> <li>County documentary handling fee</li> <li>Other 0.00</li> </ul>	s Control Board only)	\$850.00 \$ \$ \$		
PAYMENT METHOD:				
🗌 Cash 🔲 Credit 🔲 Check 🛛 Other	TOTAL	RECEIVED \$	\$0.00	
X Briefette Wans	Bridge He	AME AND TITLE	Deputy	

COPY - CDFW/ASB