



State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

56-12182025-233

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF VENTURA	LEAD AGENCY EMAIL ANITHA.BALAN@VENTURCOUNTY.GOV	DATE 12/18/2025
COUNTY/STATE AGENCY OF FILING VENTURA	DOCUMENT NUMBER 2025100014333	

PROJECT TITLE

HUENEME ROAD WIDENING - PROJECT NO. 50629

PROJECT APPLICANT NAME ANITHA BALAN	PROJECT APPLICANT EMAIL ANITHA.BALAN@VENTURCOUNTY.GOV	PHONE NUMBER (805)654-2077
PROJECT APPLICANT ADDRESS 800 S. VICTORIA AVE #L 1600	CITY VENTURA	STATE CA
		ZIP CODE 93009

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$4,123.50	\$	\$4,123.50
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

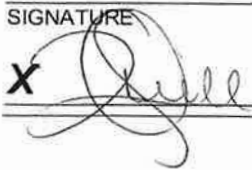
☐ Exempt from fee
☐ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ \$4,173.50

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Raylene Quell, Deputy County Clerk
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POSTED

DEC 18 2025

MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2025100014333

12/18/2025
04:41 PM
VEN
DocType: FISH
QUELLRA

Pages: 2

Fees: \$4173.50



Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Ventura
Address: 800 S. Victoria Avenue
Venutra, CA 93009-1260

From:

Public Agency: County of Ventura
Address: 800 S. Victoria Avenue #L1620
Ventura, CA 93009

Contact: Anitha Balan
Phone: (805) 654-2077

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023080368

Project Title: Hueneme Road Widening Project

Project Applicant: County of Ventura

Project Location (include county): 34°8'50.56" N 119° 9'35.54" W, Ventura County

Project Description:

The Ventura County Department of Public Works proposes to widen an approximate 1.93-mile portion of Hueneme Road, between Edison Drive and Rice Avenue, from a 2-lane roadway to a 4-lane roadway with buffered bike lanes, a paved median, and turn lanes (project). The purpose of this project is to improve vehicle and bicycle travel and safety, improve the freight movement corridor, increase connectivity for bicycle riders, and complete vehicle and bicycle improvements consistent with the

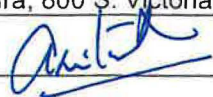
This is to advise that the County of Ventura has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 12/16/2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Public Works, County of Ventura, 800 S. Victoria Avenue #L1620, Ventura, CA 93009

Signature (Public Agency):  Title: Director, Roads & Transportation

Date: 12-17-2025

Date Received for filing at OPR: _____