Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023080368

Project Title: Hueneme Road Widening Project

Lead Agency: Ventura County Department of Public Works | Contact Person: Matt Hespenheide

Mailing Address: 800 S. Victoria Avenue #1600 | Phone:

City: Ventura | Zip: 93009 | County: Ventura

Project Location: County: Ventura | City/Nearest Community: City of Oxnard

Cross Streets: Hueneme Road/Edison Drive, Hueneme Road/Rice Avenue | Zip Code: 93033

Longitude/Latitude (degrees, minutes and seconds): 34 ° 8 ′ 50.56 ″ N / 119 ° 9 ′ 35.54 ″ W | Total Acres: 31.5

Assessor's Parcel No.: | Section: 00 | Twp.: 01N | Range: 21 W | Base: SBM

Within 2 Miles: State Hwy #: SR-1 | Waterways: Pacific Ocean, Mugu Drain

Airports: Point Mugu Naval Air Station | Railways: Ventura County Railroad | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other:

NEPA: ☐ NOI ■ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ■ Other: Transportation

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

■ Transportation: Type Roadway widening and addition of bicycle lanes
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

■ Aesthetic/Visual ■ Agricultural Land ■ Air Quality ■ Archeological/Historical ■ Biological Resources ☐ Coastal Zone ■ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ■ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ■ Geologic/Seismic ☐ Minerals ■ Noise ■ Population/Housing Balance ■ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ■ Soil Erosion/Compaction/Grading ☐ Solid Waste ■ Toxic/Hazardous ■ Traffic/Circulation
■ Vegetation ■ Water Quality ■ Water Supply/Groundwater ■ Wetland/Riparian ■ Growth Inducement ■ Land Use ☐ Cumulative Effects ■ Other: Consistency with Plans

Present Land Use/Zoning/General Plan Designation:

Transportation Facility within Agriculture/Agricultural Exclusive, 40-acre minimum parcel size

Project Description: *(please use a separate page if necessary)*

The Ventura County Department of Public Works proposes to widen an approximate 1.93-mile portion of Hueneme Road, between Edison Drive and Rice Avenue, from a 2-lane roadway to a 4-lane roadway with buffered bike lanes, a paved median, and turn lanes (project). The purpose of this project is to improve vehicle and bicycle travel and safety, improve the freight movement corridor, increase connectivity for bicycle riders, and complete vehicle and bicycle improvements consistent with the County's General Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 7	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 4
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 5	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	X	Other: United States Army Corps of Engineers
_____	Housing & Community Development	S	Other: California Transportation Comission
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/14/2025 Ending Date 12/15/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Anitha Balan
Address: 800 S. Victoria Avenue #1600
City/State/Zip: Ventura, CA 93009
Phone: 805-654-2077

Signature of Lead Agency Representative: Anitha Balan Digitally signed by Anitha Balan Date: 2025.11.10 13:28:30 -08'00' **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.