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STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 12, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2023080221**  
**GTS Cold Storage Project**

Please be advised that the Lead Agency has added additional information to the Mitigated Negative Declaration published on **January 26, 2026**, for the above-referenced project. Refer to the attachment(s): **\_GTS Cold Storage Recirculated ISMND.zip** for more information. All other project information remains the same.