

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023080290**

**Project Title:** 2023 Strategic Water Resources Plan Update Environmental Impact Report

Lead Agency: Palmdale Water District Contact Person: Scott Rogers  
 Mailing Address: 2029 East Avenue Q Phone: 661-456-1020  
 City: Palmdale Zip: 93550 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Palmdale  
 Cross Streets: Various Zip Code: 93550  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 29 " N / 118 ° 4 ' 34 " W Total Acres: PWD Service Area  
 Assessor's Parcel No.: Various Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 14, 138 Waterways: CA Aqueduct; Littlerock, Amargosa Creeks; Lake Palmdale; Littlerock Res  
 Airports: Palmdale Regional Airport Railways: Metrolink Schools: Various

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type Purification facility, wells, pipe MGD 5 (facility), 1.7 (wells)

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy and Greenhouse Gas Emissions

**Present Land Use/Zoning/General Plan Designation:**

public facility-civic, industrial, aerospace industrial, employment fix, aerospace industrial, mixed use, single family residential, water body/aqueduct, low density residential, residential neighborhood, neighborhood commercial

**Project Description:** (please use a separate page if necessary)

PWD has updated its Strategic Water Resources Plan (SWRP). The goal of this SWRP Update was to reevaluate PWD's ability to meet the demands of both current and future customers through the year 2050 while aligning with PWD's mission, vision, and core values. The SWRP Update, completed in June 2023, gives a new look at PWD's long-term plan for supplying water to its customers. It looks at PWD's current mix of water sources, which includes groundwater, surface water, imported water, and recycled water. The aim was to find the best way to meet the needs of a growing population under changing future conditions. A Preferred Strategy was identified that optimizes PWD's mix of water sources up to the year 2050; focusing on three fundamental timeframes: today (2023-2025), near-term (2025 to 2035), and long term (2035 to 2050). The proposed Project evaluates the Preferred Alternative of the SWRP and the associated projects that would be completed to meet the required water supply identified in the SWRP. Water supplies considered include: imported supplies, recycled water, rehabilitation or replacement of existing wells, new groundwater production wells, local surface water supply improvements, and conservation programs.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics    | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u>                 |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                |  |
| <input checked="" type="checkbox"/> Health Services, Department of      | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 27, 2024 Ending Date November 11, 2024

**Lead Agency (Complete if applicable):**

|  |                       |
|--|-----------------------|
| Consulting Firm: <u>Woodard &amp; Curran</u> | Applicant: _____      |
| Address: <u>801 T Street</u>                 | Address: _____        |
| City/State/Zip: <u>Sacramento, CA 95811</u>  | City/State/Zip: _____ |
| Contact: <u>Kim Clyma</u>                    | Phone: _____          |
| Phone: <u>925-627-4144</u>                   |                       |

Signature of Lead Agency Representative: *John Rogers* Date: 9/27/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.