

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Anthony and Matsuki Perkins, UP 21-40, 140 Soda Bay Road, commercial cannabis
Lead Agency: Lake County Planning Department **Contact Person:** Eric Porter
Mailing Address: 255 N. Forbes Street **Phone:** 707-263-2221
City: Lakeport **Zip:** 95453 **County:** Lake

Project Location: County: Lake City/Nearest Community: Lakeport
 Cross Streets: 140 and 290 Soda Bay Road Zip Code: 95453
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: 44
 Assessor's Parcel No.: 008-001-08 and 09 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 29 Waterways: Manning Creek; Clear Lake
 Airports: Lampson Field Railways: _____ Schools: _____

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 94,120 Acres 44 Employees 10
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
 Vineyard, Hemp Farm, Dwelling. Zoning: A-DR-SC-FF-WW (Ag, Design Review, Scenic, Floodway Fringe, Waterway). General Plan: Resource Conservation, Ag, Service Commercial

Project Description: (please use a separate page if necessary)

Major Use Permit for a proposed commercial cannabis cultivation, manufacturing, and distribution operation at 140 and 290 Soda Bay Road near Lakeport, California on Lake County APNs 008-001-08 & 09 (Project Property). The total cultivation area is 94,120 ft². The proposed commercial cannabis cultivation, manufacturing, and distribution operation will be composed of two A-Type 3B "Medium Mixed-Light Tier 1" Cultivation License Types, an A-Type 6 Non-Volatile Cannabis Manufacturing License Type, and an A-Type 11 Cannabis Distributor License Type. The two A-Type 3B "Medium Mixed-Light Tier 1" Cultivation License Types will be composed of thirty (30) proposed 3,000 ft² greenhouses (15 for each license type) and a proposed 6,000 ft² Processing and Non-Volatile Manufacturing Facility (metal building) on Lake County APN 008-001-08. The A-Type 6 Non-Volatile Cannabis Manufacturing License Type will also be located within the proposed Processing and Non-Volatile Manufacturing Facility on Lake County APN 008-001-08. The A-Type 11 Cannabis Distributor License Type will be located within a proposed 2,400 ft² Distribution Facility (metal building) on Lake County APN 008-001-09.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>CalCannabis</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2023 Ending Date September 4, 2023

Lead Agency (Complete if applicable):

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|---|---|
| Consulting Firm: <u>Lake County Planning Dept (lead agency)</u> | Applicant: <u>Anthony and Matsuki Perkins</u> |
| Address: <u>255 N. Forbes Street</u> | Address: <u>2331 Cynthia Court</u> |
| City/State/Zip: <u>Lakeport, CA 95453</u> | City/State/Zip: <u>Costa Mesa, CA 92627</u> |
| Contact: <u>Eric Porter</u> | Phone: _____ |
| Phone: <u>707-263-2221</u> | |

Signature of Lead Agency Representative:  Date: 8.1.23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.