Notice of Determination		Appendix D
To:  Office of Planning and Research  U.S. Mail: Street Address:  P.O. Box 3044 1400 Tenth St., Rm 113	From: Public Agency: Community Dev Address: 255 North Forbes St. Lakeport, CA 95453	The state of the s
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: Trish Turner	<u>2024</u> -061
	Phone: 707-263-2221	FILED
County Clerk County of: Lake	Lead Agency (if different from ab	ove):
Address: 255 North Forbes Street Lakeport, CA 95453	Address:	<u>June 13, 2024</u>
Eakeport, OA 30400		JENAVIVE HERRINGTON
	Contact:	— COUNTY CLERK
	Phone:	
SUBJECT: Filing of Notice of Determination in compli Resources Code.	ance with Section 21108 or 211	By annufoling
		Deputy clerk
State Clearinghouse Number (if submitted to State Clearing	nghouse): 2023070581	<del></del> :
Project Title: Liu Farms		**************************************
Project Applicant: Meili Liu	10.00	
Project Location (include county): 8531 High Valley Road,	Clearlake Oaks, CA 95423, Lake	e County
Project Description:		
Seven (7) A-Type 3 medium outdoor licenses, and one (1	L) A-Type 13 Self-Distribution Lice	ense.
This is to advise that the County of Lake, Planning Com		roved the above
described project on <u>06/13/2024</u> and has made th described project.	e following determinations regard	ling the above
1. The project [ will will not] have a significant effect 2. An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project	his project pursuant to the provisi t pursuant to the provisions of CE	EQA.
3. Mitigation measures [ were _ were not] made a cor		<b>3</b> Ct.
4. A mitigation reporting or monitoring plan [ <b>III</b> was <b>II</b> wa 5. A statement of Overriding Considerations [ <b>II</b> was <b>III</b> w		
5. A statement of Overholing Considerations [ was was followed] was followed by the pursuant to the p	-	
This is to certify that the final EIR with comments and responded to the General Public at Community Development Department/ Planning Divsion	conses and record of project apport	
Signature (Public Agency)	Title: Assistant Planner II	
Date: 06/13/24 Date Rece	ived for filing at OPR:	