## NOTICE OF DETERMINATION

X Office of Planning and Research

To:

1400 10th Street, Room 222 Community Development Dept. Planning Division Sacramento, CA 95814 300 Richards Boulevard, 3rd Flr Sacramento CA 95811 X County Clerk County of Sacramento Filing of Notice of Determination in compliance with Section 21152 of the Public Subject: Resources Code. Project Title: Medley Apartments (P18-070) Perimeter Fencing (DR23-014) (916) 808-5842 / N/A City of Sacramento Scott Johnson srjohnson@cityofsacramento.org State Clearinghouse # **Lead Agency Contact Person** Telephone / Email (707) 471-7479 / 707 Aldridge Rd. Blue Mountain Communities. Contact: Tom Juenger Vacaville, CA 95688 tjuenger@bluemountaininc.net Address **Applicant Name** Telephone / Email Project Location (include county The +6.4-acre project site is located at 4170 E. Commerce Way in North Natomas community of the City of Sacramento, California, Sacramento County (APNs 225-2210-011 and 225-2210-012). Project Description: The project consists of Site Plan and Design Review for the construction and installation of 6-foot tubular steel perimeter fencing with automated vehicle access gates, American with Disabilities Act (ADA) accessible gates with decorative arbor/trellis at the approved Medley Apartment Complex development. This is to advise that the City of Sacramento A has approved the above described project on July 6, 2023 and has made the following determination regarding the above described project: The project will  $\square$  will not  $\boxtimes$ ) have a significant effect on the environment. 1. An Addendum to an adopted Mitigated Negative Declaration was prepared for this project 2. pursuant to the provisions of CEOA. Mitigation Measures were \( \subseteq \text{/were not } \subseteq \) made a condition of the approval of the original project. 4. A statement of Overriding Considerations was adopted for this project. Findings were made pursuant to the provisions of CEQA This is to certify that the Mitigated Negative Declaration, Mitigation Monitoring Plan and the record of project approval is available to the General Public at: City of Sacramento, City Clerk's Office 915 I Street, Fifth Floor, Sacramento, California 95814 records@cityofsacramento.org Senior Planner July 7, 2023 Signature (Lead Agency Contact) Title Date SACRAMENTO COUNTY JUL 2 0 2023

From: City of Sacramento

Ce # 44954

## NOTICE OF DETERMINATION

Signature (Lead Agency Contact)

## FILE COPY

|  |  |   | a destactor which w                                  | 100 C 200 C 20 |   |  |
|--|--|---|--|--|---|--|
| To:  | Office of Plannin  | g and Research  | ENI  | ORSED<br>MENTO COUNTIFOM:  | City of Sacramento  |  |
|  | 1400 10th Street, Room<br>Sacramento, CA 95814   |   | JUN 1 4 2019   |  | Community Development Dept. Planning Division 300 Richards Boulevard, 3 <sup>rd</sup> Flr   |  |
| X  | X County Clerk<br>County of Sacramento   |   | DONNA ALLRED CLERK/RECORDER<br>BY DEPUTY             |  | Sacramento CA 95811   |  |
| Subject:   | Filing of Resources  |   | minatio  | n in compliance w  | ith Section 21152 of the Public   |  |
| Project T  | itle: Medley A   | partments (P1   | (8-070)  |  |   |  |
| N/A  |  | City of Sacramento  |  | Scott Johnson  | (916) 808-5842 / srjohnson@cityofsacramento.org   |  |
| State C  | learinghouse#  | Lead Agency   | У  | Contact Person   | Telephone / Email   |  |
| Blue Mountain Communities,<br>Contact: Carlos Yanez  |  |   | 707 Aldridge Rd., Suite B<br>Vacaville, CA 95688     |  | (707) 471-7479 /<br>CYanez@bluemountaininc.net  |  |
|  | Applicant Name   |   | Address  |  | Telephone / Email   |  |
| bedroom single one in color. The require   | apartment comple-story ±3,950 sq<br>The project would<br>ed open space of<br>advise that the | ex with eight the<br>uare foot office/of | ree-stor<br>clubhou<br>square<br>et (100<br>nto, Pla | y buildings each conse building. All builfeet of open space, esf/unit, including bal                           | ommission 🗵 has approved the  |  |
| above des<br>described   | A 0  | June 13, 2019 a   | nd has i   | made the following d   | etermination regarding the above  |  |
| 1.<br>2.   | An Enviro<br>the Califo<br>seq.) and   | nmental Impact R<br>rnia Environmenta   | Report w<br>al Quali                                 | ty Act (CEQA) (Publ  | he environment.<br>project pursuant to the provisions of<br>ic Resources Code Section 21000 e<br>e of Regulations Section 15000 e |  |
| seq.).  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  Mitigation Measures were /were not ) made a condition of the approval of the project.  A statement of Overriding Considerations was adopted for this project.  Findings were made pursuant to the provisions of CEQA |  |   |  |  |   |  |
|  |  | Aitigated Negativ<br>le to the General  |  |  | Monitoring Plan and the record o  |  |
| 91   |  | City Clerk's Offiloor, Sacramento, amento.org   |  | nia 95814  |   |  |

1



| •  |  | *************************************** |   |                     |  |
|--|--|---|---|---------------------|--|
|  |  | Print                                   | Stantaver                               | Finalize&Email      |  |
|  |  | RECEIPT NUMI                            | BER:                                    |                     |  |
|  |  | 34 0614                                 | 2019 — 3                                | 325                 |  |
|  |  | STATE CLEARI                            | NGHOUSE NUM                             | BER (If applicable) |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY,  |  |   |   |                     |  |
| LEAD AGENCY  | LEADAGENCY EMAIL   | DATE                                    |   |                     |  |
| City of Sacramento Community Development Dept. Planning Division   | srjohnson@cityofsac  | ramento.org                             | 06142019                                |                     |  |
| COUNTY/STATE AGENCY OF FILING  |  | DOCUMENT N                              | UMBER                                   |                     |  |
| Sacramento   |  | 190367                                  |   |                     |  |
| PROJECT TITLE  |  |   |   |                     |  |
|  |  |   |   |                     |  |
| Medley Apartments (P18-070)  |  |   | *************************************** |                     |  |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EN   |   | PHONE NUMB                              |                     |  |
| Blue Mountain Communities c/o Carlos Yanez   | Z CYanez@bluemou   |   |   |                     |  |
| PROJECT APPLICANT ADDRESS  | CITY   | STATE                                   | ZIP CODE                                |                     |  |
| 707 Aldridge Rd. Suite B   | Vacaville  | CA                                      | 95688                                   |                     |  |
| PROJECT APPLICANT (Check appropriate box)  |  |   |   |                     |  |
| Local Public Agency School District  | Other Special District ,   | State A                                 | gency                                   | ✓ Private Entity    |  |
| CHECK APPLICABLE FEES:   |  |   |   |                     |  |
| ☐ Environmental Impact Report (EIR)  |  | 3,271.00 \$                             |   | 0.00                |  |
| ✓ Mitigated/Negative Declaration (MND)(ND)   |  | •                                       |   | 2,354.75            |  |
| ☐ Certified Regulatory Program (CRP) document - payment due  | directly to CDFW \$  | \$1,112.00 \$                           |   | 0.00                |  |
|  | •  |   | *                                       | ·                   |  |
| ☐ Exempt from fee  |  |   | •                                       |                     |  |
| ☐ Notice of Exemption (attach)   |  |   |   |                     |  |
| ☐ CDFW No Effect Determination (attach)  |  |   |   |                     |  |
| ☐ Fee previously paid (attach previously issued cash receipt copy  | <i>'</i> )   |   |   |                     |  |
|  | POTTOTOTOTO NO POTTOTOTO VICTORIA VICTO |   |   | 0.00                |  |
| ☐ Water Right Application or Petition Fee (State Water Resource  | s Control Board only)  | \$850.00 \$                             |   |                     |  |
| County documentary handling fee  |  | \$                                      | Processing 1997                         | 40.00               |  |
| ☐ Other  |  | \$                                      | ·                                       |                     |  |
| PAYMENT METHOD:  |  |   |   | 2 204 75            |  |
| ☐ Cash ☐ Credit ☐ Check ☐ Other  | TOTAL RI   | ECEIVED \$                              | *************************************** | 2,394.75            |  |
| SIGNATURE AGEN   | ICY OF FILING PRINTED NA   | ME AND TITLE                            |   |                     |  |
| NATURE AGENCY OF FILING PRINTED NAME AND TITLE  Sacramento County Clerk/Recorder-Jessica Jensen-Deputy Clerk |  |   |   |                     |  |
| Sac William Sac  | ramento County Clerk/  | Kecorder-Je                             | ssica Jenser                            | n-Deputy Clerk      |  |
| V I  |  |   |   |                     |  |

## Sacramento County Donna Allred, Clerk/Recorder (916) 874-6334

| Receipt#:<br>7/20/2023<br>Order#: 20230098578   | 001437207<br>8:59:45 AM<br>JLP |
|---|--------------------------------|
| Description   | Amount                         |
| Clerk - CEQA Filing<br>Document 20230419<br>Notice of Determination<br>EIR Processing Fee | \$50.00<br>\$50.00             |
| Total Amount Due  | \$50,00                        |
| Payments:<br>Check# 44954   | \$50.00                        |

We Appreciate Your Business Have a Nice Day! Please keep for your reference