State of California - Department of Fish and Wildlife

2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
E202310000198
STATE CLEARINGHOUSE NUMBER *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
PUBLIC WORKS AND PLANNING		**07/18/2023**

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
FRESNO COUNTY	**E202310000198**

PROJECT TITLE

INITIAL STUDY NO. 8314 & DIRECTOR REVIEW & APPROVAL NO. 4717

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
COUNTY OF FRESNO			**(559) 600-4245**
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
2220 TULARE STREET, SUITE A	**FRESNO**	**CA**	**93721**

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$3,839.25	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,764.00	$	0.00
☒ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,305.25	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☐ County documentary handling fee	$50.00	$	0.00
☒ Other **NOI**		$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **0.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	**Cierra Loera Deputy Clerk**

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012023)

E2023100001998

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

FILED
JUL 18 2023 TIME 4:03pm
By FRESNO COUNTY CLERK DEPUTY
For County Clerk's Stamp

NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

Notice is hereby given that the County of Fresno has prepared Initial Study Application (IS) No. 8314 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

INITIAL STUDY NO. 8314 and **DIRECTOR REVIEW AND APPROVAL NO. 4717** filed by **NICK SAHOTA**, proposing to allow storage of trucks and trailers that transport only agricultural products, supplies and equipment on a 2.37-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The subject parcel is located east side of Highland Avenue, approximately 350 feet south of Mountain View Avenue. Approximately .60 miles from the City of Selma. (APN: 393-101-39S) (13072 S Highland Avenue) (Sup. Dist. 4).

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS Application No. 8314 and the draft Mitigated Negative Declaration, and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

Public Comment Period

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from July 21, 2023, through August 25, 2023.

Email written comments to eracusin@fresnocountyca.gov, or mail comments to:

Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
Attn: Elliot Racusin
2220 Tulare Street, Suite A
Fresno, CA 93721

Initial Study No. 8314 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m.

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(except holidays), or at www.co.fresno.ca.us/initialstudies. An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Elliot Racusin at the addresses above.

For questions please call Elliot Racusin (559) 600-4245.