State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 07282026 — 535

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2023070268

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Highland	-	07282026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Extension of CUP for the 5th Street and Central Avenue Warehouse Project

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Patriot Development Partners	-	(909) 864-8732 x258

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
27215 Baseline	Highland	CA	92346

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☑ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #146

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 3,093.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Alicia Meza, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

DATE FILED & POSTED
Posted On: 7/28/26
Removed On: 9/1/26
Receipt No: 36-07282026-535

Print Form

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Ave.
San Bernardino CA 92415

From:
Public Agency: City of Highland
Address: 27215 Base Line
Highland, CA 92346
Contact: Angela Tafolla
Phone: 909-864-8732 Ext: 258

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023070268

Project Title: Extension of CUP for the 5th Street and Central Avenue Warehouse Project

Project Applicant: Patriot Development Partners

Project Location (include county): SWC of 5th St. and Central Ave., Highland, CA San Bernardino Coun

Project Description:

A three-year Extension of CUP (EXT 26-002) for a previously approved 49,665square-foot warehouse building and associated site improvements on an approximately 2.43-acre site (CUP 23-003. The original entitlement included the adoption of a Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program (MMRP), approved on September 19, 2023. Pursuant to CEQA Guidelines Section 15162, the City determined that the previously adopted MND remains adequate and that no subsequent or supplemental environmental review is required for the Extension of Time.

This is to advise that the City of Highland has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 7/21/2026 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval or the negative Declaration, is available to the General Public at:
27215 Base Line, Highland, CA 92346

Signature (Public Agency): Angela Tafolla Title: Senior Planner

Date: 7/23/2026 Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2026 JUL 28 PM 1:29

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011