Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023060769

Project Title: PG&E Power Asset Acquisition Project

Lead Agency: San Francisco Planning Department | Contact Person: Julie Moore/Monica Huggins

Mailing Address: 49 South Van Ness Avenue, Suite 1400 | Phone: (628) 652-7566 / (628) 652-7490

City: San Francisco | Zip: 94103 | County: San Francisco

Project Location: County: San Francisco, San Mateo | City/Nearest Community: San Francisco/Daly City/Brisbane

Cross Streets: various | Zip Code: various

Lat. / Long. (degrees, minutes, and seconds): 37° 42′ 43″ N/ -122°27′47″ W | Total Acres: various

Assessor's Parcel No.: various | Section: 27 | Twp.: TO2S, TO3S | Range: R06W, R05W | Base: MDM

Within 2 Miles: State Hwy #: 1, 101, 280, 35 | Waterways: Pacific Ocean, Lake Merced, San Francisco Bay

Airports: n/a | Railways: Caltrain, BART | Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other Responses to Comments

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other Local

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational ____
☐ Recreational ____
☐ Water Facilities:
☐ Transportation: Type ____
☐ Mining: Mineral ____
☒ Power: Type electricity MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Acquisition of electrical distribution system and new infrastructure

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☒ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Project located in commercial, industrial, public, recreational, and residential areas.

Project Description: *(please use a separate page if necessary)*

See attached separate page.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 4	X	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 2
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mountains Conservancy	X	S.F. Bay Conservation & Development Commission
X	Coastal Commission	____	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mountains Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
X	Energy Commission	____	SWRCB: Water Rights
X	Fish & Wildlife Region # 3	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other _____
____	Housing & Community Development	____	_____
____	Native American Heritage Commission	____	_____
		____	_____

Local Public Review Period (to be filled in by lead agency)

Starting Date: _____ Ending Date: _____

Lead Agency (Complete if applicable):

Consulting Firm: ESA
Address: 575 Market Street, Suite 3700
City/State/Zip: San Francisco, CA 94105
Contact: Karen Lancelle
Phone: (415) 262-2307

Applicant: San Francisco Public Utilities Commission, Sue Chau
Address: 525 Golden Gate Avenue, 11th Floor
City/State/Zip: San Francisco, CA 94102
Phone: (415) 554-3238

Signature of Lead Agency Representative: Julie Moore **Date:** 6/25/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:
The City and County of San Francisco (the "City") is proposing to purchase Pacific Gas and Electric Company (PG&E)-owned electrical transmission and distribution assets (the "Assets") in San Francisco and San Mateo County that are needed to provide electricity service to customers within the city (the "project"). After the City completes its acquisition of the Assets, the City would own, operate, and maintain the electricity grid in San Francisco, most of which is currently owned by PG&E. This project does not include the purchase of PG&E's natural gas facilities; thus, PG&E would continue providing natural gas services to customers in San Francisco.

The change in ownership itself would not result in physical changes to the environment requiring environmental review; however, construction would be needed to physically separate PG&E's existing electric system into two separate systems (generally divided along the San Francisco/San Mateo county border), to allow both systems to be safely, reliably, and independently operated by the City and PG&E. The City would provide electricity service to city customers; PG&E would continue to provide electricity service to its customers outside of San Francisco. The EIR focuses on these areas where physical changes to the environment would occur as a result of the project.

The portion of the project requiring new construction or modifications to existing facilities would primarily be in the southern portion of San Francisco and along the county border in the northern portions of Brisbane and Daly City. The City would modify the existing Martin Substation (or construct a new substation, which is analyzed in the EIR as a new substation variant), construct new underground express distribution feeders, and modify the existing distribution infrastructure. The distribution express feeders alignment would be approximately 3.8 miles long and generally installed within streets, sidewalks, and other publicly owned land. It would extend from near Arch Street in the west, south to Brotherhood Way and Sagamore Street, east along Sickles Avenue, northeast along Huron Avenue and Alemany Boulevard, and southeast along Geneva Avenue to the Martin Substation in Brisbane. Disconnecting and connecting distribution lines between overhead poles and underground vaults could occur either above- or below-ground, and would be performed in small, discontinuous areas generally located near the county border. Construction associated with the project would take approximately 3 years after the purchase and transfer of the Assets.