

September 29, 2026

TO: State Clearinghouse

FROM: Julie Beeman

SUBJECT: Amended Notice of Determination for the JD Ranch Residential Project (SCH No. 2023060617)

This corrected NOD is being submitted to replace/amend the NOD filed on September 21, 2026 because Item Number 6 (Findings) was incorrectly marked. The attached document reflects the correct selection.

September 21, 2026 – Original

6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

September 29, 2026 – Amended

6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.



Lead Agency: CITY OF NORCO
ATTN: COLBY CATALDI
Address: 2870 CLARK AVENUE
NORCO, CA 92860

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202600855
09/29/2026 12:26 PM Fee: \$ 50.00
Page 1 of 2

Removed: By: Deputy



(SPACE FOR CLERK'S USE)

Project Title

JD RANCH RESIDENTIAL PROJECT

Filing Type

- ☒ Environmental Impact Report
- ☐ Mitigated/Negative Declaration
- ☐ Notice of Exemption
- ☐ Other:

Notes

SCH NO. 2023060617



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
26-295030
STATE CLEARINGHOUSE NUMBER (If applicable)
2023060617

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF NORCO	CCATALDI@CI.NORCO.CA.US	09/29/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
RIVERSIDE	E-202600855	

PROJECT TITLE

JD RANCH RESIDENTIAL PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
TACRD INVESTMENTS, L.P.	TDALLAPE@HOFFMANLAND.COM	(949) 553-2020
PROJECT APPLICANT ADDRESS	CITY	STATE
18881 VON KARMAN AVE, SUITE 150,	IRVINE	CA
		ZIP CODE
		92612

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
☒ County documentary handling fee		\$ _____ \$50.00
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Eugene Borak	Deputy EUGENE BORAK