Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023060006

Project Title: Islais Creek Bridge Project

Lead Agency: San Francisco Planning Department | Contact Person: Elizabeth White

Mailing Address: 49 South Van Ness Avenue, Suite 1400 | Phone: 628-652-7557

City: San Francisco | Zip: 94103 | County: San Francisco

Project Location: County: San Francisco | City/Nearest Community: San Francisco

Cross Streets: Third Street between Cargo Way and Marin Street | Zip Code: 94124

Longitude/Latitude (degrees, minutes and seconds): 37 ° 44 ′ 50.6 ″ N / 122 ° 23 ′ 13.9 ″ W Total Acres: Approximately 1 acre

Assessor's Parcel No.: N/A | Section: N/A | Twp.: N/A | Range: N/A | Base: N/A

Within 2 Miles: State Hwy #: 280 and 101 | Waterways: Islais Creek, San Francisco Bay

Airports: N/A | Railways: Caltrain | Schools: Rise University Preparatory

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec ☐ Other: Responses to Comments | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Bridge Replacement

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Bridge Replacement

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Production, Distribution and Repair and Heavy Industrial

Project Description: *(please use a separate page if necessary)*

The City and County of San Francisco is proposing to replace the existing Islais Creek Bridge along Third Street in San Francisco. The existing bridge is structurally deteriorated and seismically deficient. The proposed replacement bridge would meet current structural and seismic standards, accommodate new transit tracks, travel lanes for private vehicles, two pedestrian/bicycle paths, and would be resilient to predicted sea-level-rise impacts up to 2100.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	x	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
x	Caltrans District # 4	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	x	Regional WQCB # 7
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	x	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	x	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 3	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 30, 2023 Ending Date January 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: AECOM
Address: 300 Lakeside Drive, Suite 400
City/State/Zip: Oakland, CA 94612
Contact: Julie Allison
Phone: 818-970-8158

Applicant: SF Planning Department (Elizabeth White)
Address: 49 South Van Ness Avenue, Suite 1400
City/State/Zip: San Francisco, CA
Phone: 628-652-7557

Signature of Lead Agency Representative: Elizabeth White **Date:** October 22, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.