

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023050659

Project Title: 6000 Hollywood BoulevardLead Agency: City of Los AngelesContact Person: Erin StrellichMailing Address: 221 North Figueroa Street, Suite 1350Phone: (213) 847-3626City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Los AngelesCross Streets: Hollywood Boulevard, Gower Street, and Bronson AvenueZip Code: 90028Longitude/Latitude (degrees, minutes and seconds): 34 ° 6 ' 5.3 " N / 118 ° 19 ' 15 " W Total Acres: 3.75Assessor's Parcel No.: 5545-006-029; 005-005; 005-022Section: 11Twp.: 1SRange: 14W

Base: _____

Within 2 Miles: State Hwy #: SR-2 and US-101Waterways: LA RiverAirports: n/aRailways: MetroSchools: Grant ES, Joseph Le Conte MS, Hollywood HS**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: NOD**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: Density Bonus**Development Type:** Residential: Units 350 Acres _____ Office: Sq.ft. 136,004 Acres _____

Employees _____

 Commercial: Sq.ft. 22,452 Acres _____

Employees _____

 Industrial: Sq.ft. _____ Acres _____

Employees _____

 Educational: _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____

MW _____

 Waste Treatment: Type _____

MGD _____

 Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document: Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects

Other: _____

Present Land Use/Zoning/General Plan Designation:

Commercial and parking /C4-1-SN and [Q]R4-1VL/Highway Oriented Commercial and High Medium Residential

Project Description: (please use a separate page if necessary)

The Project proposes a mixed-use development comprised of 350 residential units (of which 44 units will be reserved for Very Low Income households), 136,000 square feet of office, 18,004 square feet of retail, and 4,038 square feet of restaurant. The proposed uses would be in three primary buildings (Buildings A, B, and C), and 11 low-rise structures dispersed throughout the Project Site. Building A would be a 136,000 square-foot, six-story office and retail building; Building B would be a 289,079 square-foot, 35-story residential tower; and Building C would be a 23,560 square-foot, four-story residential building. Buildings A and B and the low-rise structures would front Hollywood Boulevard (Hollywood Lot) and Building C would be located on a single lot fronting Carlton Way (Carlton Lot). One of the low-rise structures would be a 4,038 square-foot, two-story restaurant and the remaining 10 structures would include 38 residential townhomes, ranging from two to four stories in height. Upon completion, the Project would result in a total floor area of 501,185 square feet on a 3.7-acre site, for a Floor Area Ratio (FAR) of 3.1 : 1, with a maximum building height of 419 feet. All of the existing improvements and uses on the Project Site would be demolished.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date n/a Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>6000 Hollywood Boulevard Associates, LLC</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>1901 Avenue of the Stars</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>Los Angeles, CA 90067</u>
Contact: <u>Brad Napientek</u>	Phone: <u>(310) 788-2417</u>
Phone: <u>(424) 207-5341</u>	

Signature of Lead Agency Representative: *Erin Staelich* Date: 4/2/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.