

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023050339**Project Title:** Arroyo Lago Residential ProjectLead Agency: County of AlamedaContact Person: Aubrey RoseMailing Address: 224 West Winton Avenue, Room 111Phone: 510.670.5322City: HaywardZip: 94544County: Alameda**Project Location:** County: Unincorporated Alameda County City/Nearest Community: City of PleasantonCross Streets: Busch Road, El Charro RoadZip Code: 94566Longitude/Latitude (degrees, minutes and seconds): 37 ° 40 ' 38.28 " N / 121 ° 51 ' 22.68 " W Total Acres: 26.6Assessor's Parcel No.: 946-4634-1; 946-4634-2; 946-1350-10

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-580Waterways: Lake, I, Lake H, Cope LakeAirports: Livermore Municipal AirportRailways: Union Pacific Rail Line Schools: Pleasanton Unified School District**Document Type:**

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Vesting Tentative Map

Development Type:

☒ Residential: Units 194 +49 ADU Acres 26.6
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Storage & Booster Pump MGD 0.4 total capacity
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☒ Waste Treatment: Type Sewer Treatment Plant MGD 0.05
☐ Hazardous Waste: Type _____
☒ Other: recycled water storage: 0.9 mgd; spray fields: 8.5 acres

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:Land Use Designation: Medium Density Residential (MDR); Zoning: Agriculture (A)**Project Description:** (please use a separate page if necessary)

The proposed project includes construction of 194 single-family homes, with approximately 25 percent (49 homes) being designed with deed-restricted Accessory Dwelling Units (ADUs). The dwelling units would be approximately 26 to 30 feet in height. The approximately 26.6-acre site would be developed with an approximate density of 7.3 dwelling units per gross acre. The proposed project is expected to include approximately 694 residents. The proposed project would construct seven internal streets (Streets A-F and Loop A) to provide internal circulation within the site. The proposed project would also include several off-site improvements including the development of a water storage and booster pump facility with a 400,000 gallon capacity, a recycled water storage facility with a 900,000 gallon capacity, a sewer treatment plant that would treat approximately 50,000 gallons of wastewater per day, and approximately 8.5 acres of agricultural irrigation fields. Stormwater would be treated via bioretention facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 4
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: SWRCB: Drinking Water (District 4)
☐ Health Services, Department of	☒ Other: Alameda County Environmental Health Department
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 9, 2024 Ending Date October 24, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>330 Land Company, LLC</u>
Address: <u>2999 Oak Road, Suite 250</u>	Address: <u>16381 Scientific Way</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Irvine, CA 92618</u>
Contact: <u>Rachel Krusenoski, Project Manager</u>	Phone: _____
Phone: <u>630.740.0935; rkrusenoski@fcs-intl.com</u>	

Signature of Lead Agency Representative: Rose, Aubrey, CDA Signature of Lead Agency Representative Date: 09-05-2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.