

Notice of Determination

To: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

POSTED JUL 25 2023
Through _____
RYAN RONCO, COUNTY CLERK
By C. W. [Signature]
Deputy Clerk

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2023050288

Project Title:
Meyer Minor Land Division

Project Location:
8110 Dick Cook Road, Loomis, Placer County

Project Applicant/Owner:
Millennium Planning and Engineering, Robert Wood / Kevin Meyer

Project Description:
Subdivision of a 59.8-acre parcel into four separate parcels consisting of ten acres for Parcels 1, 2, and 3 and 29.8 acres for Parcel 4.

Entitlement(s):
Minor Land Division

Project #:
PLN21-00135
APN(s):
036-171-068-000

FILED

JUL 25 2023

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY C. W. [Signature]
DEPUTY

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on July 20, 2023, by the Parcel Review Committee and has made the following determination regarding the project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.
☐ \$50 for County processing fees (attach No Effect Determination Form)
☒ The project is not exempt and is, therefore, subject to the following fees:
☒ \$2,814.00 (\$2,764.00 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
☐ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature [Signature]
Environmental Coordination Services, Placer County

Date 7-25-23

23-140



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-230140

STATE CLEARING HOUSE NUMBER (if applicable)

2023050288

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		LEAD AGENCY EMAIL	DATE 07/25/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			DOCUMENT NUMBER 230140
PROJECT TITLE MEYER MINOR LAND DIVISION			
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

- ☐ Environmental Impact Report (EIR) \$3,839.25 \$ _____
- ☒ Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ 2,764.00
- ☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ _____
- ☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)
- ☐ Fee previously paid (attach previously issued cash receipt copy)

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- ☒ County documentary handling fee \$ 50.00
- ☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$2,814.00

SIGNATURE

X C. Wheeler

AGENCY OF FILING PRINTED NAME AND TITLE

C. Wheeler, DEPUTY