

2023-00159

**FILED**

**April 28, 2023**

**KRISTIN B. CONNELLY  
CLERK-RECORDER**

By   
Deputy clerk

**CITY OF PITTSBURG PLANNING  
DIVISION**

65 Civic Avenue  
Pittsburg, CA 94565  
Tel: (925) 252-4920  
[https://www.pittsburgca.gov/services/  
community-development/planning](https://www.pittsburgca.gov/services/community-development/planning)

# Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.

To:  County Clerk-Recorder, County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title/File No.:** Pittsburg Landing AT&T Wireless Facility, AP-22-0122 (DR)

**Project Location:** 2665 Pittsburg – Antioch Highway, Pittsburg, CA 94565

**Project Description:** Design Review (DR) application to install a new 1 approximately 80-foot-tall Monopole Telecommunications Facility (disguised as a stealth flagpole) behind an existing industrial building, the Site One Landscape Supply, Stone Center, which is located at 2665 Pittsburg – Antioch Highway. The proposal includes 12 antennas and associated appurtenances and ground-mounted generator and equipment cabinet within a 24'x25' (600 sq. ft.) slatted chain-link fenced enclosure. The site is classified as Service Commercial in the General Plan land use map and zoned CS – Service Commercial District. Assessor's Parcel No. 074-100-009.

**Name of approving public agency:** City of Pittsburg

**Lead Agency Name, Address, Telephone Number** City of Pittsburg, 65 Civic Avenue, Pittsburg, CA 94565  
(925)252-4920

**Project Applicant Name, Address, Telephone Number** Carl Jones, agent for AT&T, 605 College Drive, Ste. 100,  
Folsom, CA 95630.(916)798-2275

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080 (b)(3); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption – Section: 15332
  - General Rule – (Section: 15061(b)(3))
  - Statutory Exemptions – Section: \_\_\_\_\_

**Reason(s) why Project is Exempt:** The project is an Infill development and would not have any impacts on geology, cultural or water resources, aesthetics, land-use, mineral resources, water quality or public utilities.

**Lead Agency/Contact Person:** City of Pittsburg/ Maurice Brenyah-Addow

**Signature:** Maurice Baddow

**Date:** 4/28/2023

**Title:** Senior Planner

**Tel:** (925)252-4261

**Date received for filing and posting:** APR 28 2023



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 07-04/28/2023-158  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF PITTSBURG, PLANNING DIVISION, MAURICE BRENYAH-ADDOW	LEAD AGENCY EMAIL	DATE 04/28/2023
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2023-00158	

PROJECT TITLE  
 THE DALE VINO WINE BAR AND RESTAURANT , AP-23-0014 (UP, OD)

PROJECT APPLICANT NAME TARA SANDERS	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 845-7975
PROJECT APPLICANT ADDRESS 51 MARINA BOULEVARD	CITY PITTSBURG	STATE CA
		ZIP CODE 94565

PROJECT APPLICANT (Check appropriate box)

Local Public Agency       School District       Other Special District       State Agency       Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR)      \$ 3,839.25 \$ \_\_\_\_\_

Mitigated/Negative Declaration (MND)(ND)      \$ 2,764.00 \$ \_\_\_\_\_

Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$ 1,305.25 \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

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Water Right Application or Petition Fee (State Water Resources Control Board only)      \$ 850.00 \$ \_\_\_\_\_

County documentary handling fee      \$ 50.00 \$ \_\_\_\_\_ 50.00

Other      \$ \_\_\_\_\_

PAYMENT METHOD:

Cash     Credit     Check     Other 7404      **TOTAL RECEIVED \$ \_\_\_\_\_ 50.00**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Gorman Patricia Deputy Clerk
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APR 28 2023  
 R# 35478  
 NOE 2023-00158  
 pg

# CLERK'S CERTIFICATION OF POSTING

CONTRA COSTA COUNTY  
555 Escobar Street  
Martinez, CA 94553

I certify that I am an employee of the county of Contra Costa and that a true copy of the foregoing notice for project:

PITTSBURG LANDING AT&T WIRELESS FACILITY, AP-22-0122 (DR)

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(Project Name)

was posted for review at:

Contra Costa County Clerk-Recorder's Office  
555 Escobar Street  
Martinez, CA 94553

This notice was posted for a minimum of 35 days on 04/28/2023  
(FilingDate)

Dated: APR 28 2023  
(MailingDate)

By: P. G.  
Deputy County Clerk