Print Form

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Lake
Address: 255 N. Forbes Street
Lakeport, CA 95453

From:
Public Agency: County of Lake, Planning Divsi
Address: 255 N. Forbes Street

Contact: Trish Tuner 2024-086
Phone: 707-263-2221 ext 38112

FILED
October 10, 2024
JENAVIVE HERRINGTON
COUNTY CLERK
LAKE COUNTY
By _____
Deputy clerk

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023040640

Project Title: Joel Michaely Grow LLC

Project Applicant: Joel Michaely Grow LLC

Project Location (include county): 17445 Morgan Valley Rd., 10850 Clayton Creek Rd., 11450 & 11474

Project Description:

Stage I (year I) is proposing a Type 3A "outdoor" cultivation for a total cultivation and canopy area of up to 1,089,000 sq. ft. (25 acres). Stage II (year II) is proposing a Type 3B "mixed light" cultivation for 550,000 sq. ft. (12.6 acres) of canopy area within a cultivation area of 861,128 sq. ft. (19.8 acres). The outdoor cultivation area would entirely convert to mixed light with greenhouse cultivation in Stage II; this will occur in the footprint of Stage I cultivation.

This is to advise that the County of Lake Planning Commission has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 10/10/2024 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
255 N. Forbes Street, 3rd Floor, Lakeport, CA 95453

Signature (Public Agency): _____ Title: Assistant Planner II

Date: 10/10/2024 Date Received for filing at OPR: 10/10/2024

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California - Department of Fish and Wildlife

2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER: 17-10/10/2024-057

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2023040640

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEADAGENCY EMAIL	DATE
LAKE COUNTY COMMUNITY DEVELOPMENT		10/10/2024

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LAKE COUNTY	2024-086

PROJECT TITLE

JOEL MICHAELY GROW LLC

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
JOEL MICHAELY GROW LLC		

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
17445 MORGAN VALLEY RD	LOWER LAKE	CA	95458

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,051.25	$
☒ Mitigated/Negative Declaration (MND)(ND)	$ 2,916.75	$ 2,916.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,377.25	$
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 1672 **TOTAL RECEIVED** $ 2,966.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Deputy County Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012024)