State of California - Department of Fish and Wildlife

2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
E202310000113
STATE CLEARINGHOUSE NUMBER *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF FRESNO		04/20/2023
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202310000113

PROJECT TITLE

INITIAL STUDY NO. 8319 & DIRECTOR REVIEW & APPROVAL NO. 4720

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
COUNTY OF FRESNO			(559) 600-4245
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
2220 TULARE STREET, STE A	FRESNO	CA	93721

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,051.25	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,916.75	$	0.00
☒ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,377.25	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee	$50.00	$	50.00
☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Cyan Edmisten	**Cyan Edmisten Deputy Clerk**

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012024)

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024012793
7/10/2024 11:21 AM
CCR572471 . Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 11:21 AM	
Recording Fee:	$50.00
Total Amount Due	$50.00
Total Paid	
Credit Card #1056239193	$50.00
Amount Due	$0.00

E20231000113

THANK YOU
PLEASE KEEP FOR REFERENCE

E202310000113

FILED

JUL 10 2024 TIME 11:21am

FRESNO COUNTY CLERK

By Cyan Edmisten DEPUTY

Cyan Edmisten

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF DETERMINATION

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721

From: Fresno County Department of Public Works and Planning, Development Services and Capital Projects
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

Contact: Elliot Racusin, 559-600-4245

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resource Code

Project: Initial Study No. 8319 and Director Review and Approval No. 4720

Location: The subject parcel is located on the south side of S. Brawley Ave., approximately 927 feet south of W. Church Ave., 0.9 miles west of the City of Fresno. (APN: 327-120-64) (1594 S. Brawley Ave.) (Sup. Dist. 1).

Sponsor: Donald Miranda

Description: Directors Review and Approval to allow maintenance and storage of trucks and trailers that transport only agricultural products, supplies and equipment on a 5.02-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

This is to advise that the County of Fresno (☒ Lead Agency ☐ Responsible Agency) has approved the above-described project on July 9, 2024, and has made the following determination:

1. The project [☐ will ☒ will not] have a significant effect on the environment.

2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.

4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.

5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.

E202310000113

6. Findings [☒ were ☐] were not made pursuant to the provisions of CEQA.

This is to certify that the Initial Study with comments and responses and record of project approval is available to the General Public at Fresno County Department of Public Works and Planning, 2220 Tulare Street, Suite A, Corner of Tulare and "M" Streets, Fresno, California.

Elliot Racusin

July 10, 2024

Elliot Racusin, Planner
(559) 600-4245 /EMAIL eracusin@fresnocountyca.gov

Date

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State of California - Department of Fish and Wildlife

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COUNTY OF FRESNO		04/20/2023

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
FRESNO COUNTY	E202310000113

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INITIAL STUDY APPLICATION NO. 8319 & DIRECTOR REVIEW & APPROVAL NO. 4720

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
COUNTY OF FRESNO			(559) 600-4245
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
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PROJECT APPLICANT *(Check appropriate box)*

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CHECK APPLICABLE FEES:

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☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **2,966.75**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Cyan Edmisten	**Cyan Edmisten Deputy Clerk**

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2024)

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024002426
2/8/2024 08:25 AM
CCR572471 Cedmisten

E20231000113

Description	Fee
EIR - Negative Declaration	
Time Recorded: 8:25 AM	
Recording Fee:	$2,916.75
Total Amount Due	$2,916.75
Total Paid	
Credit Card #260556313	$2,916.7
Amount Due	$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024002427
2/8/2024 08:25 AM
CCR572471 Cedmisten

E20231000113

Description	Fee
EIR Administrative Fee	
Time Recorded: 8:25 AM	
Recording Fee:	$50.00
Total Amount Due	$50.00
Total Paid	
Credit Card #260556313	$50.00
Amount Due	$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

FILED
FEB 08 2024 TIME 8:25 am
FRESNO COUNTY CLERK
By Cyan Edmisten DEPUTY
Cyan Edmisten

E202310000113

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF DETERMINATION

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Sponsor: Donald Miranda

Description: Directors Review and Approval to allow maintenance and storage of trucks and trailers that transport only agricultural products, supplies and equipment on a 5.02-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

This is to advise that the County of Fresno (☒ Lead Agency ☐ Responsible Agency) has approved the above-described project on October 26, 2023, and has made the following determination:

1. The project [☐ will ☒ will not] have a significant effect on the environment.

2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

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E202310000113

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Elliot Racusin 2/8/24

Elliot Racusin, Planner — Date

(559) 600-4245 /EMAIL @fresnocountyca.gov

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