Attachment 2

NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Vincent Thomas Bridge Deck Replacement Project

2023040301	Jason Roach	(213) 301-2653
State Clearinghouse Number	**Lead Agency Contact Person**	**Area Code/Telephone**

Project Location (include county): State Route 47 from Post Mile R0.4 to 2.1, in Los Angeles County.

Project Description: Replace the deteriorated bridge deck, upgrade seismic sensors, and improve the existing median barrier and railings on the Vincent Thomas Bridge in the Port of Los Angeles.

This is to advise that the California Transportation Commission has approved the above described project on (_ Lead Agency/ **X** Responsible Agency)
October 16-17, 2025, and has made the following determinations regarding the above described project:

1. The project (_X_will/ __ will not) have a significant effect on the environment.
2. _X_An Environmental Impact Report and Addenda were prepared for this project pursuant to the provisions of CEQA.
   __A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (_X were/ _were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (X_was / _ was not) adopted for this project.
5. A Statement of Overriding Considerations (X_ was / __ was not) adopted for this project.
6. Findings (_X were/ __ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 7, 100 South Main Street, Los Angeles, CA 90012.



for

TANISHA TAYLOR	10/21/2025	Executive Director California Transportation Commission
Signature (Public Agency)	*Date*	*Title*

Date received for filing at LCI: