

Notice of Determination**Appendix D****To:**

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: San Bernardino
 Address: 385 N. Arrowhead Ave.
San Bernardino, CA 92415

From:

Public Agency: City of Highland
 Address: 27215 Base Line
Highland, CA 92346
 Contact: Angela Tafolla
 Phone: 909-864-6861 Ext: 258

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023030640

Project Title: Extension of CUP for the Sixth St. and Del Rosa Warehouse Project

Project Applicant: Patriot Development Partners

Project Location (include county): SWC of 6th St. and Del Rosa Dr. Highland, CA - San Bernardino

Project Description:

See attached document for description.

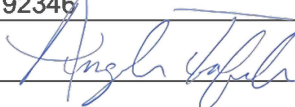
This is to advise that the City of Highland has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 10/13/2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

27215 Base Line, Highland, CA 92346

Signature (Public Agency):  Title: Senior Planner

Date: 10/14/2026 Date Received for filing at OPR: _____

A three-year Extension of Time (EXT) 26-003 for Conditional Use Permit (CUP) 22-011 and Design Review Application (DRA) 21-015. CUP 22-011 and DRA 21-015 were originally approved on May 16, 2023 for the development of a 47,899-square-foot warehouse and associated site improvements on an approximately 2.83-acre site. The original project was evaluated through an Initial Study/Mitigated Negative Declaration (IS/MND), adopted by the City's Planning Commission together with a Mitigation Monitoring and Reporting Program (MMRP). **A Notice of Determination was filed with the San Bernardino County Clerk and the State Clearinghouse on May 23, 2023.**

EXT 26-003 does not authorize new development, modify the previously approved project, or result in a direct or reasonably foreseeable indirect physical change in the environment. Accordingly, EXT 26-003 is not considered a project subject to CEQA pursuant to CEQA Guidelines Sections 15060(c)(2), 15060(c)(3), 15378(b)(5), and 15378(c).

Additionally, or in the alternative, if EXT 26-003 were considered a project under CEQA, the City has determined that there is no new information, no substantial changes to the project, and no substantial changes in the circumstances under which the project is being **undertaken** that would allow the City to perform additional environmental review of the project. (Pub. Res. Code § 21166 and CEQA Guidelines Section 15162.) Accordingly, no further environmental review is required.