



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 07282026 — 536

STATE CLEARINGHOUSE NUMBER (If applicable)

2023030640

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Highland	LEAD AGENCY EMAIL -	DATE 07282026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	
PROJECT TITLE Extension of CUP for the Sixth St. and Del Rosa Warehouse Project		

PROJECT APPLICANT NAME Patriot Development Partners	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 864-8732 x258
PROJECT APPLICANT ADDRESS 27215 Baseline	CITY Highland	STATE CA
	ZIP CODE 92346	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 50.00
☐ Other		\$

PAYMENT METHOD: #147

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,093.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 7/28/26

Removed On: 9/1/26

Receipt No: 36-07282026-536

Print Form

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒

County Clerk

County of: San Bernardino

Address: 385 N. Arrowhead Ave.

San Bernardino CA 92415

From:

Public Agency: City of Highland

Address: 27215 Base Line

Highland, CA 92346

Contact: Angela Tafolla

Phone: 909-864-8732 Ext: 258

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023030640

Project Title: Extension of CUP for the Sixth St. and Del Rosa Warehouse Project

Project Applicant: Patriot Development Partners

Project Location (include county): SWC of 6th St. and Del Rosa Dr. Highland, CA San Bernardino County

Project Description:

A three-year Extension of CUP (EXT 26-003) for a previously approved 47,899-square-foot warehouse building and associated site improvements on an approximately 2.83-acre site (CUP 22-011). The original entitlement included the adoption of a Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program (MMRP), approved on May 16, 2023. Pursuant to CEQA Guidelines Section 15162, the City determined that the previously adopted MND remains adequate and that no subsequent or supplemental environmental review is required for the Extension of Time.

This is to advise that the City of Highland has approved the above
☒ Lead Agency or ☐ Responsible Agency

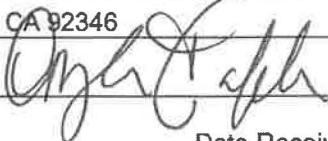
described project on 7/21/2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval the negative Declaration, is available to the General Public at:

27215 Base Line, Highland, CA 92346

Signature (Public Agency):



Title: Senior Planner

Date: 7/23/2026

Date Received for filing at OPR:

CLERK OF THE
 BOARD OF SUPERVISORS
 2026 JUL 28 PM 1:29
 SAN BERNARDINO COUNTY
 CALIFORNIA