

Notice of Determination**Appendix D****To:**

☐ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: San Bernardino
 Address: 385 N. Arrowhead Ave.
San Bernardino CA 92415

From:

Public Agency: City of Highland
 Address: 27215 Base Line
Highland, CA 92346
 Contact: Angela Tafolla
 Phone: 909-864-8732 Ext: 258

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023030640

Project Title: Extension of CUP for the Sixth St. and Del Rosa Warehouse Project

Project Applicant: Patriot Development Partners

Project Location (include county): SWC of 6th St. and Del Rosa Dr. Highland, CA San Bernardino County

Project Description:

A three-year Extension of CUP (EXT 26-003) for a previously approved 47,899-square-foot warehouse building and associated site improvements on an approximately 2.83-acre site (CUP 22-011). The original entitlement included the adoption of a Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program (MMRP), approved on May 16, 2023. Pursuant to CEQA Guidelines Section 15162, the City determined that the previously adopted MND remains adequate and that no subsequent or supplemental environmental review is required for the Extension of Time.

This is to advise that the City of Highland has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 7/21/2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

27215 Base Line, Highland, CA 92346

Signature (Public Agency):  Title: Senior Planner

Date: 7/23/2026 Date Received for filing at OPR: _____

DATE FILED & POSTEDPosted On: 5/22/23

Print Form

Removed On: 7/4/23Receipt No: 36-05222023-436**Notice of Determination****Appendix D****To:**☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County ClerkCounty of: San BernardinoAddress: 385 N. Arrowhead Avenue #2San Bernardino, California 92415**From:**Public Agency: City of HighlandAddress: 27215 Base LineHighland, California 92346Contact: Angela TafollaPhone: 909.864.6861 Ext. 258

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): 2023030640Project Title: Sixth Street and Del Rosa Drive Warehouse ProjectProject Applicant: Patriot Development PartnersProject Location (include county): SWC of 6th St and Del Rosa Dr, Highland, CA, San Bernardino Cnty**Project Description:**

The project would include the construction of an approximately 47,899-square-foot (gross area, inclusive of mezzanine/office spaces), one-story warehouse building on an approximately 2.83-acre site (gross area). The 47,899-square-foot warehouse building would be composed of approximately 42,899 square feet of warehouse space and 5,000 square feet of mezzanine/office space.

This is to advise that the City of Highland has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 05/16/2023 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

COUNTY OF
SAN BERNARDINO

MAY 22 2023

CLERK OF THE BOARD

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

27215 Base Line, Highland, CA 92346Signature (Public Agency): Kim Statur Title: ASST. COMM. DEV. DIR.Date: 5/19/23 Date Received for filing at OPR: _____