

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-304

From: (Public Agency): City of Perris  
135 North "D" Street  
Perris, CA 92570

County Clerk

County of: Riverside

2724 Gateway Drive  
Riverside, CA 92507

Project Title: Patterson Commerce Center Final Vesting Parcel Map 38384 (PLN23-05163)

Project Applicant: RG Patterson LLC, 3161 Michelson Drive, Suite 900, Irvine, CA 92612

**Project Location - Specific:** At the southwest corner of the Nance Street/Patterson Avenue intersection, east of Wade Avenue, north of Washington Street, south of Nance Street, and west of Patterson Avenue within the Perris Valley Commerce Center Specific Plan area, City of Perris, Riverside County (APNs: 314-110-008, -009, -010, -016, -017, -018, -020, -021, -022, -023, -043, -044, -045, -046, -052, -053, -058, and -059)

**Project Location - City:** Perris

**Project Location - County:** Riverside

**Description of Nature, Purpose and Beneficiaries of Project:** Final Vesting Parcel Map 38384 (PLN23-05163) would consolidate eighteen (18) parcels into one 14.15-acre lot for the construction of a 263,820 square foot industrial warehouse building located at the southwest corner of Nance Street and Patterson Avenue, within the Light Industrial (LI) Zone of the Perris Valley Commerce Center Specific Plan (PVCCSP).

**Name of Public Agency Approving Project:** City of Perris City Council

**Name of Person or Agency Carrying Out Project:** RG Patterson LLC

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:** Section 21080 of the Public Resources Code and CEQA Guidelines section 15268 exempt from the application of CEQA those projects over which public agencies exercise only ministerial authority. Therefore, the approval of Final Vesting Parcel Map 38384 (PLN23-05613); which is a ministerial action, is exempt from CEQA.

### Lead Agency

**Contact Person:** Lupita Garcia, Associate Planner

**Area Code/Telephone/Extension:** (951) 943-5003 ext. 236

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Lupita Garcia Date: 8/3/2023 Title: Associate Planner

Signed by Lead Agency  Signed by Applicant

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202300804  
08/03/2023 09:31 AM Fee: \$ 50.00  
Page 1 of 1

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy





**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 23-213960**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202300804
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
<b>Sub-Total</b>		<b>\$50.00</b>
<b>Service Fee</b>		<b>\$1.14</b>
<b>Total</b>		<b>\$51.14</b>
Tender (Credit Card Online)		\$51.14
Customer Email	cmrosla@tbplanning.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3146S258	
Customer Name	Christhida Mrosia	
Customer Phone Number	7145056360 ext. 119	
Customer Address	3200 El Camino Real Suite 100 Irvine, CA 92602	

Signature \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-213960
STATE CLEARINGHOUSE NUMBER (If applicable) 2023040368

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PERRIS	LEAD AGENCY EMAIL LGARCIA@CITYOFPERRIS.ORG	DATE 08/03/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202300804	

PROJECT TITLE  
 PATTERSON COMMERCE CENTER FINAL VESTING PARCEL MAP 38484 (PLN23-05163)

PROJECT APPLICANT NAME RG PATTERSON LLC	PROJECT APPLICANT EMAIL MSAJJADI@ROCKEFELLERGROUP.COM	PHONE NUMBER (949) 468-1812
PROJECT APPLICANT ADDRESS 3161 MICHELSON DRIVE, SUITE 900,	CITY IRVINE	STATE CA
		ZIP CODE 92612

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ \_\_\_\_\_ \$50.00

SIGNATURE X <i>C. Sandoval</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Cassandra Sandoval</b>
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