



CITY OF RANCHO MIRAGE
PUBLIC NOTICE OF AVAILABILITY &
NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE
DECLARATION
Vista Del Sol 8-Lot Subdivision

LEAD AGENCY: City of Rancho Mirage
69-825 Highway 111
Rancho Mirage, CA 92270

CONTACT PERSON: Pilar Lopez, Senior Planner – (760) 328-2266 ext. 208

PROJECT TITLE: Vista Del Sol 8-Lot Subdivision
Case Nos. Environmental Assessment Case No. EA22-0003 and Tentative
Tract Map Case No. TTM22-0002 (Tentative Tract Map No. 38222)

PROJECT LOCATION: East side of Vista Del Sol, just east of Betty Ford Center and west of Vista
Dunes Road. APNs: 685-280-002 and 685-280-003

PROJECT DESCRIPTION: The proposed project includes a Tentative Tract Map No. 38222 to
subdivide the two existing parcels (APNs: 685-280-002 and -003) into eight (8) residential lots and
three (3) lettered lots, including a private street. The subject site is 10.12 gross acres and has the
underlying zoning designation of Residential Estate (R-E). The residential lot sizes range from
43,700 square feet to 66,229 square feet.

FINDINGS/DETERMINATION: The City has reviewed and considered the proposed project and
has determined that no significant impacts will occur with implementation of the project's mitigation
measures. The City hereby prepares and proposes to adopt a Mitigated Negative Declaration
(MND) for this project.

PUBLIC REVIEW PERIOD: A 30-day public review period for the Draft Mitigated Negative
Declaration will commence on **March 13, 2023**, and end on **April 11, 2023**, for interested
individuals and public agencies to submit written comments on the document. Any written
comments on the Mitigated Negative Declaration must be received at the above address within
the public review period. In addition, you may email comments to the following address:
pilarl@RanchoMirageCA.gov. Copies of the Initial Study are available for review at the above
address and on the City's website, at: [https://ranchomirageca.gov/our-city/city-
departments/planning/environmental-documents/](https://ranchomirageca.gov/our-city/city-departments/planning/environmental-documents/).