

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023030225**

**Project Title:** Livermore General Plan 2045

Lead Agency: City of Livermore Contact Person: Shannon Pagan  
 Mailing Address: 1052 S. Livermore Avenue Phone: (925) 960-4482  
 City: Livermore Zip: 94550 County: Alameda County

**Project Location:** County: Alameda County City/Nearest Community: Livermore surrounded by Pleasanton and Dublin  
 Cross Streets: Citywide Zip Code: 94550

Longitude/Latitude (degrees, minutes and seconds): 37 ° 40 ' 31 " N / 121 ° 45 ' 21 " W Total Acres: 21,755

Assessor's Parcel No.: Citywide Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: I-580 Waterways: Altamont creek, Arroyo Seco, Arroyo Mocho, Arroyo Las Positas, Collier Canyon Creek and Arroyo del Valle  
 Airports: Livermore Municipal Airport Railways: Bart, Ace train commuter rail Schools: LVJUSD

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Policy document with no construction  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG, Energy, wildfire

**Present Land Use/Zoning/General Plan Designation:**

Citywide

**Project Description:** *(please use a separate page if necessary)*

The proposed Project would result in the adoption and implementation of General Plan 2045, which replaces the City of Livermore's current General Plan (with the exception of the 2023-2031 Housing Element, incorporated by reference), and the adoption of concurrent amendments to the Livermore Municipal Code (LMC) and Livermore Development Code (LDC). The proposed General Plan 2045 establishes a comprehensive policy framework to guide Livermore's physical development, resource conservation, and infrastructure provision over an approximately 20-year buildout horizon extending to 2045. The proposed Project includes updates to nine State-mandated and optional General Plan elements (Land Use, Mobility, Housing, Community Identity, Infrastructure, Community Services, Open Space and Conservation, Noise, Safety, and Economic Development), revisions to the General Plan land use map to reflect regional growth forecasts, and the addition of a new Midtown Specific Plan Area. The proposed LDC and LMC amendments would be adopted simultaneously with the General Plan and include the establishment of a Scenic Resources Overlay District to maintain scenic views and gateways, as well as zoning amendments to add or remove permitted uses and development standards consistent with the proposed General Plan 2045 land use designations.

Future development would be concentrated primarily within the Urban Growth Boundary, emphasizing infill development on mostly vacant or under-developed land near existing or future transit and other infrastructure. Buildout projections for the 2045 horizon year estimate the addition of approximately 16,610 housing units (for a total of 49,640 units), 43,820 new residents (for a total population of 131,750), and 6,110 new jobs (for a total of 63,330 jobs) within the EIR Study Area.

The proposed Project does not approve or entitle any specific development projects; rather, it establishes the goals, policies, actions, and land use designations that will guide future discretionary decisions by City staff, the Planning Commission, and the City Council on a project-by-project basis. Subsequent development projects will be required to undergo separate environmental review and demonstrate consistency with the proposed General Plan 2045.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

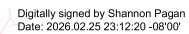
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development     |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 3, 2026 Ending Date April 24, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Placeworks</u>	Applicant: <u>City of Livermore, Shannon Pagan</u>
Address: <u>2040 Bancroft Way, Suite 400</u>	Address: <u>1052 S. Livermore Avenue</u>
City/State/Zip: <u>Berkeley, CA 94704</u>	City/State/Zip: <u>Livermore, CA 94550</u>
Contact: <u>Vivian Kha</u>	Phone: <u>(925) 960-4482</u>
Phone: <u>714.966.9220 x2309</u>	

Signature of Lead Agency Representative: Shannon Pagan  Date: 2/25/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.