



**Regina Alcomendras**  
**Santa Clara County**  
**Clerk-Recorder**  
(408) 299-5688  
<https://www.clerkrecorder.org>

**Receipt: 24-125560**

| Product        | Name                             | Extended          |
|----------------|----------------------------------|-------------------|
| CEQA           | ENVIRONMENTAL FILING             | \$4,101.25        |
|                | # Pages                          | 2                 |
|                | Document #                       | ENV25225          |
|                | Document Info:                   | CITY OF PALO ALTO |
|                | Filing Type                      | 1                 |
| <b>Total</b>   |                                  | \$4,101.25        |
| Tender (Check) |                                  | \$4,101.25        |
| Check #        | 1548856                          |                   |
| Paid By        | VERONICA DAO / CITY OF PALO ALTO |                   |

**Santa Clara County Recorder - Official Records**

110 West Tasman Drive, San Jose, CA 95134  
408-299-5688

**VitalChek Receipt - Phone Order (Card Keyed-In)**  
**Cardholder Copy**

**Order Date/Time:** 8/8/2024 12:17 PM PDT  
**Confirmation Number:** 186197025  
**Payment Applied towards:** Clerk Payment  
**Card Holder:** Veronica Dao

**Transaction Type:** Purchase  
**Approval Code:** 080263  
**Transaction Ref #:** 186882529  
**Payment Method:** MC(1081)

**Bill To**

Veronica Dao  
City of Palo Alto  
250 Hamilton Avenue  
Palo Alto, CA 94301  
United States of America

Authorization: Paid in Full  
Agency Amount: \$4101.25  
Other Agency Amount: \$0.00  
LN Service Fee: \$2.50  
Total Amount(USD): \$4103.75  
Refund Policy: Please contact the agency listed on the receipt to request a refund.

PLEASE KEEP FOR REFERENCE

1

8/8/24 12:21 PM cvasquez



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
ENV25225  
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                                                              |                                                   |                    |
|--------------------------------------------------------------|---------------------------------------------------|--------------------|
| LEAD AGENCY<br>CITY OF PALO ALTO                             | LEAD AGENCY EMAIL<br>kelly.cha@cityofpaloalto.org | DATE<br>08/08/2024 |
| COUNTY/STATE AGENCY OF FILING<br>SANTA CLARA                 | DOCUMENT NUMBER                                   |                    |
| PROJECT TITLE<br>NORTH VENTURA COORDINATED AREA PLAN (NVCAP) |                                                   |                    |

|                                                           |                                                         |                                |
|-----------------------------------------------------------|---------------------------------------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>CITY OF PALO ALTO               | PROJECT APPLICANT EMAIL<br>kelly.cha@cityofpaloalto.org | PHONE NUMBER<br>(650) 329-2155 |
| PROJECT APPLICANT ADDRESS<br>250 HAMILTON AVE., 5TH FLOOR | CITY<br>PALO ALTO                                       | STATE<br>CA                    |
|                                                           |                                                         | ZIP CODE<br>94301              |

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

|                                                                                                                                   |            |    |            |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                                             | \$4,051.25 | \$ | \$4,051.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                                                 | \$2,916.75 | \$ |            |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW                               | \$1,377.25 | \$ |            |
| <br><input type="checkbox"/> Exempt from fee                                                                                      |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)                                                                             |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                                                    |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                                         |            |    |            |
| <br><input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)    \$850.00    \$ |            |    |            |
| <input checked="" type="checkbox"/> County documentary handling fee                                                               |            | \$ | \$50.00    |
| <input type="checkbox"/> Other                                                                                                    |            | \$ |            |

**PAYMENT METHOD:**

☐ Cash    ☒ Credit    ☐ Check    ☐ Other    **TOTAL RECEIVED**    \$    \$4,101.25

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Corinne Vasquez, Deputy County Clerk-Recorder



**SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET**

Santa Clara County - Clerk-Recorder Office  
State of California

**File Number: ENV25225**

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$4101.25

File Date: 08/08/2024

Expires: 09/07/2024

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Corinne Vasquez, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Check Document being Filed:**

- ☒ Environmental Impact Report (EIR)
- ☒ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

1. LEAD AGENCY: City of Palo Alto
2. LEAD AGENCY EMAIL: kelly.cha@cityofpaloalto.org
3. PROJECT TITLE: North Ventura Coordinated Area Plan (NVCAP)
4. APPLICANT NAME: City of Palo Alto PHONE: 650-329-2155
5. APPLICANT EMAIL: kelly.cha@cityofpaloalto.org
6. APPLICANT ADDRESS: 250 Hamilton Ave, 5th Floor, Palo Alto, CA 94301
7. PROJECT APPLICANT IS A: ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## Notice of Determination

## Appendix D

## To:

☒ Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
 County of: Santa Clara  
 Address: 110 West Tasman Drive  
San Jose, CA 95134

## From:

Public Agency: City of Palo Alto  
 Address: 250 Hamilton Avenue  
Palo Alto, CA 94301

Contact: Kelly Cha  
 Phone: (650) 329-2155

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020691

Project Title: North Ventura Coordinated Area Plan (NVCAP)

Project Applicant: City of Palo Alto

Project Location (include county): Palo Alto, Santa Clara County

## Project Description:

The NVCAP includes land use policies and programs that would allow up to an additional 530 residential units and approximately two acres of new public open space within the NVCAP area. There would be an overall net decrease in commercial space compared to existing conditions with build out of the NVCAP to accommodate the new residential development. The NVCAP would result in a net reduction of up to 278,000 square feet of office and up to 7,500 square feet of retail.

This is to advise that the City of Palo Alto has approved the above  
 (☒ Lead Agency or ☐ Responsible Agency)

described project on August 5, 2024 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.cityofpaloalto.org/NVCAP>

Signature (Public Agency): Kelly Cha Title: Senior Planner

Date: 8/8/2024

Date Received for filing at OPR: \_\_\_\_\_