Notice of Exemption

To: Office of Planning and Research	From: (Public Agency) Department of Water Resources
P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	Division of Operations and Maintenance
	715 P Street, Sacramento CA 95814
County Clerk County of	(Address)
Project Location - Specific: Strategic Reliability Reserved.	erve City of Lodi Surface Water Treatment Facility Site
Lodi Surface Water Treatment Facility owned by and North Mills Avenue, west of Lodi Lake, in t	by the City of Lodi, located just north of the intersection of Turner Road he City of Lodi.
Project Location – City: Lodi	Project Location – County: San Joaquin County
of meeting Assembly Bill (AB) 205 needs to expand shortages due to extreme events (per PRC 2579 megawatts of electricity with operations not expensional expensions) available for emergency use for 5 years.	e City of Lodi's existing Surface Water Treatment Facility for the purposes and power generation and energy storage facilities to respond to energy 80.5). The new generators would be capable of producing up to 48 ected to exceed 300 hours annually. This additional power would be Department of Water Resources
Name of Public Agency Approving Project:	<u></u> -
Name of Person or Agency Carrying Out Project:	Department of Water Resources
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 1526 Emergency Project (Sec. 21080(b)(4); 1526 Categorical Exemption. State type and sections. State code number:	9(b)(c)); on number:
part of the emergency and temporary power ge	grid to ensure a reliable supply during extreme events. The project is eneration component of the Electricity Supply Strategic Reliability 05 established statute which exempts applicable projects from CEQA.
Lead Agency Contact Person: Jerry Snow	Area Code/Telephone/Extension: (916) 820-7807
If filed by applicant: 1. Attach certified document of exemption find 2. Has a Notice of Exemption been filed by the	· I I I
Signature: Jury Snow	Date: 2/27/2023 Title: Manager, Environmental Assessment Branch
☐ Signed by Lead Agency ☐ Signed by Applicant ☐ Date re	exceived for filing at OPR: Revised 2005

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