## **Summary Form for Electronic Document Submittal**

Sutter Extension Water District 2022 Water Transfer Program

SCH #: \_\_

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

Phone Number: (530) 673-7138		
Sutter		
County		
pacre-feet (AF) of water to the Metropolitan masers, including one or more Central Valley pstream of the Delta (collectively, "Buyers") up to 15,220 AF of water available to Buyers and through groundwater substitution D's proposed transfer will comply with the stated December 2019 (Draft Technical ureau of Reclamation (Reclamation).		
describe any proposed mitigation measures that		
Revised September 2011		

N1/A					
N/A					
Provide a list of the res	sponsible or trustee ag	encies for the pro	oject.		
California Department	of Water Resources				