

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023020424

Project Title: Carnegie State Vehicular Recreation Area Resource Management Area Program

Lead Agency: California Department of Parks and Recreation, Diablo Range District

Contact Person: April Marson

Mailing Address: 15751 Tesla Drive

Phone: 916-802-2227

City: Livermore

Zip: 94550

County: Alameda

Project Location: County: Alameda, San Joaquin

City/Nearest Community: Livermore, Tracy

Cross Streets: Tesla Road, Corral Hollow Road

Zip Code: 94550

Longitude/Latitude (degrees, minutes and seconds): 37 ° 37 ' 59 " N / 121 ° 32 ' 35 " W Total Acres: 1533

Assessor's Parcel No.: 99A-2210-2-2, 25115004, 25115002, 25133036, and 25116009

Section: 32, 33

Twp.: 3S

Range: 4E

Base: MD

Within 2 Miles: State Hwy #: _____

Waterways: Corral Hollow Creek

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Resource Management Plan

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☒ Recreational: Resource Management

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

State Vehicular Recreation Area, Off-Highway Vehicle Park Unit

Project Description: *(please use a separate page if necessary)*

Carnegie State Vehicular Recreation Area (SVRA) has existing designated Resource Management Areas (RMAs) within the park to actively manage the road and trail system in the hillside riding area through recontouring, erosion control, revegetation, and use control in order to meet the Soil Conservation Standard and regulatory requirements of stormwater runoff. The proposed project would 1) establish new RMAs throughout the hillside riding areas of the park and 2) undertake new specialized maintenance projects within established RMAs as part of ongoing efforts to manage soil erosion and the water quality of storm water runoff. These new activities would provide ongoing sustainable OHV recreation management through reducing trail density, increasing vegetation cover, creating sustainable trails, enforcing trails-only riding, rehabilitating damaged soil surfaces, and implementing soil loss and erosion control measures that disperse storm water runoff to prevent accelerated erosion.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2, 5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>Bay Area Air Quality Management District</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 23, 2026 Ending Date March 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>California Department of Parks and Recreation</u>
Address: <u>2055 Junction Avenue, Suite 205</u>	Address: <u>P.O Box 942896</u>
City/State/Zip: <u>San Jose, CA 95131</u>	City/State/Zip: <u>Sacramento, CA 94296</u>
Contact: <u>Kate Werner</u>	Phone: <u>916-802-2227</u>
Phone: <u>650-327-0429</u>	

Signature of Lead Agency Representative:  Date: January 21, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.