

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023020281**

**Project Title:** Euclid Mixed Use Specific Plan Amendment

Lead Agency: City of Ontario Contact Person: Edmelynn V. Hutter  
 Mailing Address: 303 East "B" Street Phone: (909) 395-2429  
 City: Ontario Zip: 91764 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Ontario  
 Cross Streets: Edison Avenue, Campus Avenue, Sultana Avenue, Schaefer Avenue Zip Code: 91762

Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ' 57.9942 " N / -117 ° 38 ' 35.7036 " W Total Acres: 36.48 AC

Assessor's Parcel No.: 1053-201-01 Section: 17 Twp.: 2S Range: 7W Base: SBB&M

Within 2 Miles: State Hwy #: CA-83 Waterways: None  
 Airports: Chino Airport Railways: None Schools: Edwin Rhodes Elementary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Specific Plan Amendment

**Development Type:**

Residential: Units 935 Acres 17.81  
 Office: Sq.ft. 54,306 Acres 17.81 Employees 15  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 46,548 Acres 17.81 Employees 35  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 376,881 Acres 14.42 Employees 661  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: Open Space Non-Recreation

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Business Park (BP), Mixed Use (MU), Open Space Non - Recreation (OS-NR)

**Project Description:** (please use a separate page if necessary)

The Euclid Mixed Use Specific Plan Amendment (Project) consists of a Specific Plan Amendment (SPA) to the Approved Euclid Mixed Use Specific Plan (EMUSP) (SCH No. 2023020281), which would expand the Approved EMUSP area to include the approximately 36.5-acre adjacent Project site (APN 1053-201-01), allowing for business park, mixed-use development, and open space land uses. The business park and mixed-use development would include up to 376,881 sf of Business Park, 54,306 sf of office use, up to 935 dwelling units for residential uses, 4.25 acres of open space/non-recreation uses, up to 46,548 sf of commercial uses, and associated on-site and off-site infrastructure improvements. The Project site would add three new Planning Areas (PAs 6, 7, and 8) to the Approved EMUSP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> <u>S</u> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> <u>S</u> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> <u>S</u> Caltrans Division of Aeronautics	<input type="checkbox"/> <u>S</u> Regional WQCB # <u>8</u>
<input type="checkbox"/> <u>S</u> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> <u>S</u> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> <u>S</u> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> <u>S</u> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> <u>S</u> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> <u>S</u> Other: <u>SCAQMD, SCAG</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> <u>S</u> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date April 3, 2026 Ending Date May 4, 2026

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn &amp; Associates Inc.</u>	Applicant: _____
Address: <u>3801 University Ave, Suite 300</u>	Address: _____
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: _____
Contact: <u>Kevin Thomas</u>	Phone: _____
Phone: <u>(951) 543-9875</u>	

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Signature of Lead Agency Representative: Edmelynne Hutter

Digitally signed by Edmelynne Hutter  
Date: 2026.04.03 08:55:36 -0700

Date: 04/03/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.