

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: San Bernardino
 Address: 385 N Arrowhead Ave # 2
San Bernardino, CA 92415

From:

Public Agency: Town of Yucca Valley
 Address: 58928 Business Center Drive
Yucca Valley, California 92284
 Contact: Jared Jerome
 Phone: (760) 369-6579 ext. 317

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2004071127

Project Title: Walmart Fuel Station Project EIR Addendum

Project Applicant: Town of Yucca Valley

Project Location (include county): 58501 Twentynine Palms Highway (SR62), San Bernardino County

Project Description:

The proposed project is a new fuel station in the existing Walmart Supercenter parking lot that would include six fuel dispensers beneath a canopy, a 1,556-square-foot convenience store (which would include alcohol sales and an air station for vehicle tire inflation), three underground storage tanks, a new drive aisles for internal circulation, new landscaped areas within the parking lot and a new pedestrian walkway that would connect the project site to the existing bus stop. +

This is to advise that the Town of Yucca Valley has approved the above
 Lead Agency or Responsible Agency

described project on June 2, 2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Community Development Department, 58928 Business Center Drive, Yucca Valley, CA 92284

Signature (Public Agency):  Title: Agency Town Manager

Date: 6/3/2026 Date Received for filing at OPR: _____

Receipt # 371600.

Notice of Determination

Appendix D

TO:

Office of Planning and Research

For U.S. Mail:

P.O. Box Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street
Sacramento, CA 95814

FROM:

Public Agency: Town of Yucca Valley

Address: 58928 Business Center Drive
Yucca Valley, CA 92284

Contact: Shane Stueckle and Nicole Sauviat Criste

Phone: (760) 369-6575

Lead Agency (if different from above):

County Clerk

County of: San Bernardino

Address: 385 N. Arrowhead Avenue

San Bernardino, CA 92415-0130

Address: _____ CLERK OF THE BOARD

Contact: _____ JUN 30 2008

Phone: _____ COUNTY OF
SAN BERNARDINO

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

State Clearinghouse Number (if submitted to State Clearinghouse): 2004071127

Project Title: Yucca Valley Retail Specific Plan

Project Location (include county): Yucca Valley, San Bernardino County

Project Description: The proposed project is a Specific Plan to authorize development of a commercial retail center that includes an approximately 184,146 square foot Wal-Mart Supercenter, a 3,500 square foot retail building, and a 4,000 square foot fast-food restaurant with drive-through on a 28 acre site.

This is to advise that the Town of Yucca Valley has approved the above described project on June 25, 2008 and has made the following determinations regarding the above described project:

(Lead Agency or Responsible Agency)

(Date)

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at: The Town of Yucca Valley Community Development Department, Town Hall, San Bernardino County Library Yucca Valley Branch, and the Town of Yucca Valley website.

Signature (Public Agency) [Signature] Title: Deputy Town Manager

Date: 6-27-08 Date Received for filing at OPR: _____

Authority cited: Section 21083, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

Revised 2005

DATE FILED & POSTED



STATE OF CALIFORNIA - THE RESOURCES AGENCY
 DEPARTMENT OF FISH AND GAME
 ENVIRONMENTAL FILING FEE CASH RECEIPT

371600

Lead Agency: Town of Yucca Valley Date: 6-30-08

County/State Agency of Filing: San Bernardino, CA Document No.: _____

Project Title: Yucca Valley Retail Specific Plan

Project Applicant Name: Town of Yucca Valley

Project Applicant Address: 58928 Business Center Dr.

City Yucca Valley State CA Zip Code 92284 Phone Number: (760) 369-6575

Project Applicant (check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

Check Applicable Fees:

- | | | | |
|---|------------|-----------|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report | ck# 099301 | \$2606.75 | \$ <u>2606.75</u> |
| <input type="checkbox"/> Negative Declaration | | \$1876.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | | \$886.25 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs | | \$886.25 | \$ _____ |
| <input type="checkbox"/> County Administrative Fee | | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | | |

TOTAL RECEIVED \$ 2656.75

Signature and title of person receiving payment: Norma White Deputy Clerk
 WHITE-PROJECT APPLICANT YELLOW-DFG/ASB PINK-LEAD AGENCY GOLDENROD-COUNTY CLERK