

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: San Bernardino  
 Address: 385 N Arrowhead Ave # 2  
San Bernardino, CA 92415

**From:**

Public Agency: Town of Yucca Valley  
 Address: 58928 Business Center Drive  
Yucca Valley, California 92284  
 Contact: Jared Jerome  
 Phone: (760) 369-6579 ext. 317

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2004071127

Project Title: Walmart Fuel Station Project EIR Addendum

Project Applicant: Town of Yucca Valley

Project Location (include county): 58501 Twentynine Palms Highway (SR62), San Bernardino County

**Project Description:**

The proposed project is a new fuel station in the existing Walmart Supercenter parking lot that would include six fuel dispensers beneath a canopy, a 1,556-square-foot convenience store (which would include alcohol sales and an air station for vehicle tire inflation), three underground storage tanks, a new drive aisles for internal circulation, new landscaped areas within the parking lot and a new pedestrian walkway that would connect the project site to the existing bus stop. +

This is to advise that the Town of Yucca Valley has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on April 14, 2026 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Community Development Department, 58928 Business Center Drive, Yucca Valley, CA 92284

Signature (Public Agency):  Title: Deputy Town Manager

Date: 4/14/2026 Date Received for filing at OPR: \_\_\_\_\_

Receipt # 371600.

Notice of Determination

Appendix D

TO:
Office of Planning and Research
For U.S. Mail:
P.O. Box Box 3044
Sacramento, CA 95812-3044
Street Address:
1400 Tenth Street
Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue
San Bernardino, CA 92415-0130

FROM:
Public Agency: Town of Yucca Valley
Address: 58928 Business Center Drive
Yucca Valley, CA 92284
Contact: Shane Stueckle and Nicole Sauviat Criste
Phone: (760) 369-6575
Lead Agency (if different from above):

Address: CLERK OF THE BOARD
Contact: JUN 30 2008
Phone: COUNTY OF SAN BERNARDINO

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2004071127

Project Title: Yucca Valley Retail Specific Plan

Project Location (include county): Yucca Valley, San Bernardino County

Project Description: The proposed project is a Specific Plan to authorize development of a commercial retail center that includes an approximately 184,146 square foot Wal-Mart Supercenter, a 3,500 square foot retail building, and a 4,000 square foot fast-food restaurant with drive-through on a 28 acre site.

This is to advise that the Town of Yucca Valley has approved the above described project on June 25, 2008 and has made the following determinations regarding the above described project:

- 1. The project [X] will [ ] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ X] was [ ] was not ] adopted for this project.
5. A statement of Overriding Considerations [X] was [ ] was not] adopted for this project.
6. Findings [ X] were [ ] were not ] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at: The Town of Yucca Valley Community Development Department, Town Hall, San Bernardino County Library Yucca Valley Branch, and the Town of Yucca Valley website.

Signature (Public Agency) [Signature] Title: Deputy Town Manager
Date: 6-27-08 Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

DATE FILED & POSTED



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
 ENVIRONMENTAL FILING FEE CASH RECEIPT

371600

Lead Agency: Town of Yucca Valley Date: 6-30-08

County/State Agency of Filing: San Bernardino, CA Document No.: \_\_\_\_\_

Project Title: Yucca Valley Retail Specific Plan

Project Applicant Name: Town of Yucca Valley

Project Applicant Address: 58928 Business Center Dr.

City Yucca Valley State CA Zip Code 92284 Phone Number: (760) 369-6575

Project Applicant (check appropriate box):

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**Check Applicable Fees:**

- |   |            |           |                   |
|---|------------|-----------|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report                                     | ck# 099301 | \$2606.75 | \$ <u>2606.75</u> |
| <input type="checkbox"/> Negative Declaration   |            | \$1876.75 | \$ _____          |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) |            | \$886.25  | \$ _____          |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs                          |            | \$886.25  | \$ _____          |
| <input type="checkbox"/> County Administrative Fee  |            | \$50.00   | \$ <u>50.00</u>   |
| <input type="checkbox"/> Project that is exempt from fees   |            |           |                   |
| <input type="checkbox"/> Notice of Exemption  |            |           |                   |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |            |           |                   |

TOTAL RECEIVED \$ 2656.75

Signature and title of person receiving payment: Norma White Deputy Clerk  
 WHITE-PROJECT APPLICANT      YELLOW-DFG/ASB      PINK-LEAD AGENCY      GOLDENROD-COUNTY CLERK