Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, G. For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, Company of the C	
Project Title:	
Lead Agency:	Contact Powers
Mailing Address:	
City:	Zip: County:
Project Location: County:	City/Nearest Community:
Longitude/Latitude (degrees, minutes and seconds):	<u>'" N / ° '</u> " W Total Acres:
Assessor's Parcel No.:	
Within 2 Miles: State Hwy #:	
Airports:	Railways: Schools:
Document Type: CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EII Neg Dec (Prior SCH No.) Mit Neg Dec Other:	Draft EIS
Local Action Type: General Plan Update General Plan Amendment General Plan Element Community Plan Site Plan Site Plan	Rezone
Development Type: Residential: Units Acres Office: Sq.ft. Acres Employees_ Commercial: Sq.ft. Acres Employees_ Industrial: Sq.ft. Acres Employees_ Educational: Recreational: Water Facilities: Type MGD_	Mining: Mineral
Project Issues Discussed in Document:	
Aesthetic/Visual Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Geologic/Seismic Minerals Noise Drainage/Absorption Population/Housing Balar Economic/Jobs Public Services/Facilities Present Land Use/Zoning/General Plan Designation:	□ Recreation/Parks □ Vegetation □ Schools/Universities □ Water Quality □ Septic Systems □ Water Supply/Groundwater □ Sewer Capacity □ Wetland/Riparian □ Soil Erosion/Compaction/Grading □ Growth Inducement □ Solid Waste □ Land Use □ ce □ Toxic/Hazardous □ Cumulative Effects □ Traffic/Circulation □ Other:
3	

Project Description: (please use a separate page if necessary)

Approval of Project entitlements would allow for redevelopment of the 12.69-acre site with two 41.5-foot (ft) tall warehouse buildings comprised of approximately a 189,566 square foot (sf) building to the west (Building 1) and a 103,196-sf building to the east (Building 2). Building 1 would include 178,966 sf warehousing, 10,600 sf of two-story office space, and 25 dock doors. Building 2 would include 91,696 sf of warehousing, and 11,500 sf of two-story office space, and 11 dock doors. The Project would have a maximum floor area ratio (FAR) of 0.75 and would provide 268 parking stalls. The redevelopment would require the demolition of the existing operating manufacturing facility and associated parking areas.

Reviewing Agencies Checklist

Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District #	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB #
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region #	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other:
Housing & Community Development	Other:
Native American Heritage Commission	
Local Public Review Period (to be filled in by lead agen	 icy)
Starting Date	Ending Date
Lead Agency (Complete if applicable):	
Consulting Firm:	Applicant:
Address:	Address:
City/State/Zip:	
Contact:	
Phone:	<u> </u>
· //	<u> </u>
Signature of Lead Agency Representative:	Date:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.