

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023020080**Project Title:** 800 Carlisle Way Well & Water Tank Project

Lead Agency: City of Sunnyvale

Contact Person: Mary Jeyaprakash

Mailing Address: 456 West Olive Avenue

Phone: (408) 730-7449

City: Sunnyvale

Zip: 94086

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: Sunnyvale

Cross Streets: Lillian Avenue and Carlisle Way

Zip Code: 94086

Longitude/Latitude (degrees, minutes and seconds): 37 ° 20 ' 54.055 " N / 122 ° 1 ' 4.029 " W Total Acres: 0.77

Assessor's Parcel No.: 309-12-013

Section: 6

Twp.: 7S

Range: 1W

Base:

Within 2 Miles: State Hwy #:

Waterways: Calabazas Creek

Airports:

Railways: Caltrain

Schools: Peterson, Stockmeir, Laurelwood, Nimitz

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☒ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Building, HazMat, Water Supply**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational:☐ Recreational:☒ Water Facilities: Type Replacement Groundwater Well MGD ~1.44☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG**Present Land Use/Zoning/General Plan Designation:**

Low Density Residential, R0/S (low-density residential)

Project Description: (please use a separate page if necessary)

The project would demolish the existing chemical storage buildings, electrical control panel, and connection to the existing water main on-site. After demolition, the project would install a replacement groundwater well at approximately 800 to 1,000 feet below ground surface and construct a new, approximately 56,000-gallon steel water storage tank (28 feet in diameter and 17 feet in height), three chemical storage enclosures, and several utility and right-of-way improvements. The project would also include a diesel-powered emergency generator.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 6, 2026 Ending Date February 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates</u>	Applicant: <u>California Water Service</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>450 Sansome Street, Suite 500</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>San Francisco, CA 94111</u>
Contact: <u>Nick Towstopiat</u>	Phone: <u>714-649-4203</u>
Phone: <u>408-454-3407</u>	

Signature of Lead Agency Representative: Mary Jeyaprakash

Digitally signed by Mary Jeyaprakash
Date: 2026.02.02 08:46:47 -08'00'

Date: February 2, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.