Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023010039

Project Title: 2025 Regional Plan

Lead Agency: San Diego Association of Governments | Contact Person: Kirsten Uchitel

Mailing Address: 1011 Union Street, Unit 400 | Phone: 619-699-7335

City: San Diego | Zip: CA | County: 92101

Project Location: County: San Diego | City/Nearest Community: Multiple

Cross Streets: N/A | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 33 ° 01 ′ 12.0″ N / 116 ° 42 ′ 00.0″ W | Total Acres: 2,900,000

Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☒ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: RTP/SCS

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Regional transportation and land use strategy

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☒ Coastal Zone ☒ Drainage/Absorption ☒ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: *(please use a separate page if necessary)*

SANDAG prepared the Draft Program Environmental Impact Report (EIR) to evaluate the 2025 Regional Plan (the proposed Plan). The proposed Plan is an update to the Amended 2021 Regional Plan approved in 2023. The proposed Plan improves transportation, equity, and the environment for people in the greater San Diego region over the next several decades. It takes into account how the region is expected to grow and change and provides a blueprint for the regional transportation network, land use, housing, and more.

The project location is the San Diego region. The San Diego region is conterminous with San Diego County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 11	X	Public Utilities Commission
X	Caltrans Division of Aeronautics	X	Regional WQCB # 9
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board	X	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: Emergency Services, Office of (OES)
X	Housing & Community Development	X	Other: State Water Resources Control Board
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 26, 2025 Ending Date October 13, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental
Address: 2550 Fifth Avenue, Suite 640
City/State/Zip: San Diego, CA 92103
Contact: Kathie Washington
Phone: 619-717-8655

Applicant: San Diego Association of Governments
Address: 1011 Union Street, Unit 400
City/State/Zip: San Diego, CA 92101
Phone: 619-699-7335

Signature of Lead Agency Representative: _____ **Date:** 8/22/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.