

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022120675

Project Title: Griffith Energy Storage Project

Lead Agency: County of San Joaquin Community Development Department

Contact Person: Stephanie Stowers

Mailing Address: 1810 East Hazelton Avenue

Phone: (209)468-9653

City: Stockton

Zip: 92505

County: San Joaquin County, Alameda County

Project Location: County: San Joaquin County City/Nearest Community: Tracy

Cross Streets: W Patterson Pass Road and Midway Road

Zip Code: 95377

Longitude/Latitude (degrees, minutes and seconds): 37 ° 42 ' 36 " N / -121 ° 33 ' 14.4 " W Total Acres: 106.14

Assessor's Parcel No.: 209-10-19; 99B-7885-002; 99B-7590-1-3

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-580/I-205

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☒ Power: Type Battery Energy Storage Facility MW 400☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal/Cultural Resources, Energy,**Present Land Use/Zoning/General Plan Designation:**

Agricultural General-160 Zone/General Agriculture GP Designated

Project Description: (please use a separate page if necessary)

The Project would involve grading of the project site for the new construction and operation of a 400-megawatt battery energy storage system to provide reliable and flexible power to the local electrical system. The Project would interconnect at the Tesla Substation immediately adjacent to the site in Alameda County via a 230-kilovolt interconnection generation tie (gen-tie) line. The energy storage facility is anticipated to house lithium-ion batteries totaling 400 megawatts of energy. Project construction would be in 2024 and is anticipated to come online in 2025 or later. The Project would contain pad-mounted energy storage units, in addition to inverters, supervisory control and data acquisition (SCADA) equipment, a collector substation, and an interconnection gen-tie line to the Tesla Substation. The Project would also include related and supporting facilities such as on-site service roads, gates and security fencing, and temporary laydown and construction areas. Construction is expected to begin as early as 2024 and be completed in approximately 12 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

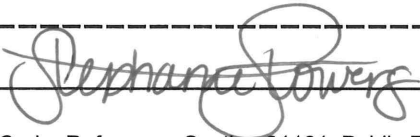
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 10	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>Central Valley</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>San Joaquin Regional Transit District, San Joaquin Valley Air Pollution Control District</u>
☐ Housing & Community Development	☒ Other: <u>San Joaquin Council of Governments, Alameda County</u>
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/28/23 Ending Date 10/11/23

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/25/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.