



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 01 — —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Santa Paula Unified School District	LEAD AGENCY EMAIL dhenning@santapaulausd.org	DATE
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

**Isbell Middle School Modernization Project**

PROJECT APPLICANT NAME Santa Paula Unified School District	PROJECT APPLICANT EMAIL dhenning@santapaulausd.org	PHONE NUMBER (805) 933-8901
PROJECT APPLICANT ADDRESS 201 S. Steckel Drive	CITY Santa Paula	STATE CA
		ZIP CODE 93060

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$4,123.50 | \$ | 4,123.50 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ |          |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ |          |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <br>  |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |          |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00    |
| <input type="checkbox"/> Other  |            | \$ |          |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 4,173.50

SIGNATURE <i>X Douglas Henning</i> 5/21/25	AGENCY OF FILING PRINTED NAME AND TITLE Douglas Henning, SPUSD Facilities & Construction Manager
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**FILED**  
 MAY 21 2025

**POSTED**  
 MAY 21 2025

DATE:  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder

MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_, Deputy

By: *Esmeralda Lopez*, Deputy

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder

**202510005952**

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Pages: 2  
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