

Steve J. Bestolarides
San Joaquin County Clerk

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: San Joaquin
Address: 44 N. San Joaquin St. #260
Stockton, CA 95202

From:

Public Agency: City of Lathrop
Address: 390 Towne Centre Drive
Lathrop, CA 95330
Contact: Rick Caguiat, Comm. Dev. Director
Phone: (209) 941-7296

Lead Agency (if different from above):

Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022120596

Project Title: Singh Petroleum Investments Project

Project Applicant: Singh Petroleum Investments, Inc., a California Corporation

Project Location (include county): APNs: 191-250-14 and 191-250-06

Project Description:

The proposed Project includes development of a 19.63-acre Development Area for regional travel serving uses. Implementation of the Project would involve the development of fueling facilities, traveler amenities, and parking facilities for passing motorists and commercial truck operators. The Phase I site plan for the proposed Project is shown on Figure 2.0-7 and the Phase II site plan for the proposed Project is shown in Figure 2.0-8. See Chapter 2 of the Draft EIR for all Project figures. +

This is to advise that the City of Lathrop City Council has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on July 8, 2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.ci.lathrop.ca.us/com-dev/page/public-review-documents>

Signature (Public Agency):  Title: Community Development Director

Date: July 9, 2024 Date Received for filing at OPR: JUL 09 2024



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
39-07092024-225

STATE CLEARINGHOUSE NUMBER (If applicable)
2022120596

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LATHROP	LEAD AGENCY EMAIL	DATE 07/09/2024
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-07092024-225	

PROJECT TITLE

SINGH PETROLEUM INVESTMENTS PROJECT

PROJECT APPLICANT NAME CITY OF LATHROP	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-941-7296 RICK
PROJECT APPLICANT ADDRESS 390 TOWNE CENTRE AVE	CITY LATHROP	STATE CA
		ZIP CODE 95330

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	\$4,051.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ \$4,101.25

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Kelley McHugh ,Deputy

