2025 009517

FILED
Jan 15 2025

Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by BYRON PATTON JR

Print Form

Notice of Determination

Appendix D

To:

☑ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☑ County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway, Norwalk, CA 90650

From:
Public Agency: City of San Dimas
Address: 245 E. Bonita Avenue, San Dimas, CA 91773
Contact: Luis Torrico
Phone: (909) 394-6208

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

THIS NOTICE WAS POSTED
ON January 15 2025
UNTIL February 14 2025
REGISTRAR – RECORDER/COUNTY CLERK

State Clearinghouse Number (if submitted to State Clearinghouse): 2022120594

Project Title: Municipal Code Text Amendment 20-05

Project Applicant: City of San Dimas

Project Location (include county): City of San Dimas, Los Angeles County

Project Description:

The proposed Municipal Code Text Amendment (MCTA) would allow for up to one thousand (1,000) cubic yards of grading, cut and fill, beyond that grading necessary for the primary residence, driveway and garage for properties located within SP-11 Planning Area 1 (36 residential lots, up to 36,000 CY grading). Per the previous Development Plan Review Board policy, a swimming pool and five (5) feet of decking surrounding the pool were exempted from the additional grading calculations, and will be

This is to advise that the City of San Dimas (☑ Lead Agency or ☐ Responsible Agency) has approved the above described project on January 14, 2025 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☑ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☑ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☑ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☑ was not] adopted for this project.
6. Findings [☐ were ☑ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of San Dimas Community Development Department, 245 E. Bonita Avenue, San Dimas, CA 9177

Signature (Public Agency): _____ Title: Director of Comm. Development

Date: 1/15/2025 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2025 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202501151240022
STATE CLEARING HOUSE # *(If applicable)*
2022120594

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	DATE
CITY OF SAN DIMAS	01/15/2025
COUNTY/STATE AGENCY OF FILING	**DOCUMENT NUMBER**
LOS ANGELES	2025009517

PROJECT TITLE

MUNICIPAL CODE TEXT AMENDMENT 20-05

PROJECT APPLICANT NAME			PHONE NUMBER
LUIS TORRICO			(909)394-6208
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
245 E. BONITA AVENUE	SAN DIMAS	CA	91773

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐	Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☑	Negative Declaration (ND)(MND)	$2,968.75	$ 2,968.75
☐	Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐	Projects Subject to Certified Regulatory Programs (CRP)	$1,401.75	$ 0.00
☑	County Administrative Fee	~~$50.00~~	$ 75.00
☐	Project that is exempt from fees		
	☐ Notice of Exemption		
	☐ CDFW No Effect Determination (Form Attached)		
☐	Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 3,043.75

SIGNATURE	TITLE
X	INTERMEDIATE CLERK

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)