



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 7/9/2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2022120058
Parkline Master Plan Project

The Lead Agency has *extended* the local review period for the above referenced project to July 28, 2025, to accommodate the review process. Please refer to the attachment: **_Notice to Extend** for more information. All other project information remains the same.