COUNTY CLERK'S USE

ORIGINAL FILED

JUN 08 2023

LOS ANGELES, COUNTY CLERK

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT

# NOTICE OF DETERMINATION

CITY CLERK'S USE

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

| LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) | COUNCIL DISTRICT |
|---|---|
| Los Angeles Department of City Planning<br>200 N. Spring Street,.<br>Los Angeles, CA 90012 | 7 |

| PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) | CASE NO. CPC-2022-5865-CU-SPR |
|---|---|
| Valor Elementary School Project | ENV-2022-5866-MND |

PROJECT APPLICANT

Elijah Sugay, Bright Star Schools

PROJECT DESCRIPTION AND LOCATION

15526 & 15544 West Plummer Street / The project involves the construction, use, and maintenance of a new public charter elementary school campus with a maximum enrollment of 552 students for grades Transitional Kindergarten (TK) to Fourth grade. Project improvements include 28 classrooms within a new one- and two-story building, a multi-purpose room, and an existing house which will be preserved and incorporated as administrative and support space. Proposed buildings will total 36,157 square feet of gross floor area and rise to a maximum height of 26 feet and six (6) inches. The project will provide 49 on-site vehicular parking spaces within a surface parking lot and designated drop-off/pick-up area. Additional landscaping and recreation features will also be provided as part of the project.

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY

| CONTACT PERSON | STATE CLEARING HOUSE NUMBER | TELEPHONE NUMBER |
|---|---|---|
| Esther Ahn | 2022110530 | (213) 978-1486 |

This is to advise that on 6/6/2023 the City of Los Angeles has approved the above described project and has made the following determinations:

| | |
|---|---|
| **SIGNIFICANT EFFECT** | ☐ Project **will** have a significant effect on the environment.<br>☒ Project **will not** have a significant effect on the environment. |
| **MITIGATION MEASURES** | ☒ Mitigation measures **were** made a condition of project approval.<br>☐ Mitigation measures **were not** made a condition of project approval. |
| **MITIGATION REPORTING / MONITORING** | ☒ A mitigation reporting or monitoring plan **was** adopted for the project.<br>☐ A mitigation reporting or monitoring plan **was not** adopted for the project. |
| **OVERRIDING CONSIDERATION** | ☐ Statement of Overriding Considerations **was** adopted.<br>☐ Statement of Overriding Considerations **was not** adopted.<br>☒ Statement of Overriding Considerations **was not** required. |
| **ENVIRONMENTAL IMPACT REPORT** | ☐ An Environmental Impact Report **was** prepared and certified and findings **were** made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.*<br>☒ An Environmental Impact Report **was not** prepared for the project. |
| **NEGATIVE DECLARATION** | ☒ A Negative Declaration or Mitigated Negative Declaration **was** prepared for the project and may be examined at the Office of the City Clerk.*<br>☐ A Negative Declaration or Mitigated Negative Declaration **was not** prepared for the project. |
| **SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT** | ☐ A Sustainable Communities Environmental Assessment **was** prepared for the project and may be examined at the Office of the City Clerk.*<br>☒ A Sustainable Communities Environmental Assessment **was not** prepared for the project. |

| SIGNATURE (Lead Agency) | TITLE | DATE OF PREPARATION |
|---|---|---|
| Esther Martin | City Planning Associate | 6/6/2023 |

| SIGNATURE (Office of Planning and Research if applicable) | TITLE | DATE |
|---|---|---|
| | | |

DISTRIBUTION:
Part 1 - County Clerk
Part 2 - Administrative Record
Part 4 - Responsible State Agency (if applicable)
Part 5 - Office of Planning and Research (if applicable)

* OFFICE OF THE CITY CLERK
Room 395, City Hall
200 N. Spring Street
Los Angeles, CA 90012

I hereby certify and attest this to be a true and correct copy of the official record on file in the office of the Department of City Planning of the City of Los Angeles designated as

Trevor Martin, City Planning Associate
Department Representative

9/25/2012