Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Davis Communicare Expansion

Lead Agency: City of Davis, Community Development & Sustainability Department | Contact Person: Eric Lee, Project Planner

Mailing Address: 23 Russell Boulevard, Suite 2 | Phone: 530-757-5610

City: Davis | Zip: 95616 | County: Yolo

Project Location: County: Yolo | City/Nearest Community: City of Davis

Cross Streets: John Jones Road, north of the intersection of John Jones Road and Lyndell Terrace | Zip Code: 95616

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: ____

Assessor's Parcel No.: 036-681-06 | Section: ____ | Twp.: ____ | Range: ____ | Base: ____

Within 2 Miles: State Hwy #: SR 113 | Waterways: ____

Airports: ____ | Railways: ____ | Schools: ____

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☒ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Final PD

Development Type:

☐ Residential: Units ____ Acres ____
☒ Office: Sq.ft. 19,811 Acres 3.0 Employees____
☐ Commercial: Sq.ft. ____ Acres ____ Employees____
☐ Industrial: Sq.ft. ____ Acres ____ Employees____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Undeveloped site/Zoning: Planned Development 3-90 (Urban Reserve)/General Plan Designation: Public/Semi-Public

Project Description: *(please use a separate page if necessary)*

The proposed project is an expansion of the existing CommuniCare Health Center facilities located at 2051 John Jones Road by constructing a new one-story, 19,811-square foot (sf) medical office building on approximately 3 acres of a vacant site, north of the existing facility. The new building provides facilities and space for client services and counseling, administrative offices, meeting rooms, and support area. Development on the site includes a children's play structure, covered patio, parking, driveways, landscaping, and related site improvements. Approximately 0.5 acres located west of the proposed building would be reserved for a food medicine program and outdoor therapy area. The proposed building would connect to the existing CommuniCare Health Center by way of a new walkway for CommuniCare staff and a new walkway for clients.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 2	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2022 Ending Date December 19, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Raney Planning & Management, Inc.
Address: 1501 Sports Drive, Suite A
City/State/Zip: Sacramento, CA 95834
Contact: Rod Stinson
Phone: 916-372-6100

Applicant: Comstock Johnson Architects, Inc. c/o Dan Eriksson
Address: 10520 Armstrong Ave.
City/State/Zip: Mather, CA 95655
Phone: 916-362-6303

Signature of Lead Agency Representative: Eric Lee Digitally signed by Eric Lee Date: 2022.11.09 15:38:51 -08'00' **Date:** November 9, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.