

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2022110169</b>
-------------------------

**Project Title:** White Rock North MineLead Agency: Sacramento CountyContact Person: Julie NewtonMailing Address: 827 7th Street, Rm. 225Phone: 916-874-6141City: SacramentoZip: 95814County: Sacramento**Project Location:** County: SacramentoCity/Nearest Community: Rancho CordovaCross Streets: White Rock Rd/Nimbus RdZip Code: 95742Longitude/Latitude (degrees, minutes and seconds): -121 ° 12 ' 35.07 " N / 38 ° 35 ' 35.07 " W Total Acres: 2136Assessor's Parcel No.: 072-0231-0141; -0145; -0131 and 072-0100-020Section: \_\_\_\_\_ Twp.: 9Range: 7EBase: Mt. DiabloWithin 2 Miles: State Hwy #: 50Waterways: American RiverAirports: n/aRailways: n/aSchools: Antelope Crossing Middle School**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral Aggregate \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Extensive industrial

**Project Description:** (please use a separate page if necessary)

The White Rock North Mine project (project) proposes a 20-year mining operation to extract aggregate materials from old dredger mine tailings and reclaim the area to allow for future uses. The mining operation would also include the construction of an off-site conveyor to transport aggregate material to the nearby Teichert Gravel Plant. The proposed project is located on a 2,136-acre portion of the Aerojet Rocketdyne, Inc. (Aerojet) property in Sacramento County. The Project will require the following Sacramento County entitlements:  
 \* A SPA Implementation Permit to allow surface mining and reclamation on 2,125± acres for a period of 20 years, with an additional 3 years to complete reclamation. The Applicant requests the ability to mine and transport up to 3 million tons per year, with an average anticipated production of 1.25 million tons per year. Pursuant to Section 1A of the SPA Implementation Agreement, the SPA Implementation Permit will incorporate the mining plan, serve as the vehicle for imposing conditions, be subject to CEQA review, and be reviewed by the Planning Commission and Board of Supervisors.  
 \* A Reclamation Plan to return the land to its current undeveloped condition, which is readily adaptable to future uses allowed under the Aerojet SPA.  
 \* A Work Authorization Permit prior to commencement of any surface mining activities.  
 \* A Use Permit for a 1± acre off-site conveyor connection and undercrossing at White Rock Road to transport mined materials to the existing, separately permitted off-site Teichert Gravel processing plant. Any permitting for the portion of the conveyor connection south of White Rock Road would be separately addressed by Teichert, if needed.  
 \* A Development Agreement between the Applicant and the County of Sacramento.  
 \* An Encroachment Permit and Improvement Plans as needed to allow installation of a conveyor undercrossing and driveway improvements along White Rock Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>          | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # <u>2</u>                    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 18, 2026 Ending Date May 4, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Julie Newton Digitally signed by Julie Newton  
Date: 2026.03.16 16:57:17 -0700 Date: 3/16/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.