

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022100609

Project Title: Heartland Solar ProjectLead Agency: Fresno CountyContact Person: Alyce AlvarezMailing Address: 2220 Tulare Street, Suite B AnnexPhone: (559) 600-9669City: FresnoZip: 93721County: Fresno**Project Location:** County: FresnoCity/Nearest Community: TranquilityCross Streets: SR 33, S. Ohio Ave, W. American Ave, S. San Bernardino Ave, Los Angeles Ave.Zip Code: 93640Longitude/Latitude (degrees, minutes and seconds): 36 ° 36 ' 52.98 " N / 120 ° 24 ' 12.47 " W Total Acres: 2,362Assessor's Parcel No.: variousSection: various Twp.: 15 South Range: 14 East Base: Mt. DiabloWithin 2 Miles: State Hwy #: SR 33Waterways: noneAirports: noneRailways: noneSchools: none**Document Type:**

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update General Plan Amendment General Plan Element Community Plan
 Specific Plan Master Plan Planned Unit Development Site Plan
 Rezone Prezone Use Permit Land Division (Subdivision, etc.)
 Annexation Redevelopment Coastal Permit Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Solar PV MW 300
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs
 Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities
 Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation
 Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: GHG, Energy, TCR

Present Land Use/Zoning/General Plan Designation:

Dry farm/AE-20/ Agricultural

Project Description: (please use a separate page if necessary)

The Heartland Solar Project consists of renewable photovoltaic (PV) solar energy generation and energy storage system facilities and interconnection to the regional energy grid. Proposed solar facilities would generate approximately 300 megawatts alternating current (MWAC) of solar PV energy and have capacity to store up to 300 MW of energy on approximately 2,362 acres of private land in western Fresno County. These facilities would interconnect to the regional electrical grid via an electrical generation-tie (gen-tie) line between the solar facility and the existing Tranquillity Switching Station, which is located approximately 1.25 miles south of the solar and energy storage facility site. The project would also require other necessary infrastructure work to support interconnection and upgrades within the existing Tranquillity Switching Station, owned and operated by Pacific Gas and Electric Company (PG&E).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Heartland Solar 1, LLC</u>
Address: <u>775 Baywood Drive; Suite 100</u>	Address: <u>100 California Street; Suite 650</u>
City/State/Zip: <u>Petaluma, CA 94954</u>	City/State/Zip: <u>San Francisco, CA 94111</u>
Contact: <u>Maria Hensel</u>	Phone: <u>(760) 717-5574</u>
Phone: <u>(707) 795-0900</u>	

Signature of Lead Agency Representative: *Alyce Alvarez* Date: 5/19/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.