

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # 2022100425 |
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Project Title: Roadhouse Energy Storage ProjectLead Agency: City of OntarioContact Person: Lorena Mejia, Senior PlannerMailing Address: 303 East B StreetPhone: (909) 395-2276City: OntarioZip: 91764County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: OntarioCross Streets: Mill Creek Avenue and Ontario Ranch RoadZip Code: 91761Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 21.7 " N / 117 ° 34 ' 09.1 " W Total Acres: 20Assessor's Parcel No.: 0218-016-12, -15, -19, -27, -28, -32, -35, -36, -39 Section: 12 Twp.: 2S Range: 7W Base: San BernWithin 2 Miles: State Hwy #: SR-60, I-15Waterways: NoneAirports: NoneRailways: NoneSchools: Colony HS, Easter Seals Preschool**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: SPA, DA, TUP**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type BESS Facility MW 300 Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Off-site temporary outdoor storage yard**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG, TCR**Present Land Use/Zoning/General Plan Designation:**

Vacant undeveloped/Specific Plan (Rich Haven Specific Plan)/Industrial (IND)

Project Description: (please use a separate page if necessary)

Roadhouse Energy Storage, LLC (Applicant), a wholly-owned indirect subsidiary of NextEra Energy Resources, proposes to construct, operate, and ultimately decommission the Roadhouse Energy Storage Project. The Project would consist of a BESS facility with a capacity of up-to 300-megawatts (MW) a 220 kilovolt (kV) collector substation, and an approximately 600-foot generation transmission line (gen-tie line) to connect the BESS to the SCE Mira Loma Substation. The Project site also includes the use of an off-site temporary outdoor staging, construction and vehicle storage yard located at 8254 East Chino Avenue.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 22, 2026 Ending Date June 22, 2026

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>Rincon Consultants, Inc.</u> | Applicant: <u>Roadhouse Energy Storage, LLC</u> |
| Address: <u>250 1st St #1400</u> | Address: <u>700 Universe Boulevard</u> |
| City/State/Zip: <u>Los Angeles, CA 90012</u> | City/State/Zip: <u>Juno Beach, Florida 33408</u> |
| Contact: <u>Shauna Gallery</u> | Phone: <u>561-706-1371</u> |
| Phone: <u>805-250-8513</u> | |

Signature of Lead Agency Representative: _____  Digitally signed by Lorena Mejia
Date: 2026.05.20 14:38:54 -0700 Date: 5/20/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.