

**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

County Sanitation District No. 2 of Los
Angeles County
1955 Workman Mill Road
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON February 17 2026

UNTIL March 19 2026

REGISTRAR – RECORDER/COUNTY CLERK

NOTICE OF DETERMINATION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
P.O. Box 1208
Norwalk, CA 92650

Office of Planning and Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

Subject: Notice of Determination in Accordance with Sections 15094 and 15096 of Title 14,
California Code of Regulations

Project Title: Pure Water Southern California

SCH Number: 2022090654

Project Location: County of Los Angeles

Project Description: The Pure Water Southern California Project (Project) is a partnership between The Metropolitan Water District of Southern California (Metropolitan) and the Los Angeles County Sanitation Districts (Sanitation Districts) to beneficially reuse cleaned wastewater that currently is being discharged to the Pacific Ocean from the Sanitation Districts' A.K. Warren Water Resource Facility (Warren Facility) in the City of Carson. The Project would produce a new sustainable local water supply by harvesting one of the region's largest untapped sources of cleaned wastewater to produce nearly 155,000 acre-feet per year of highly purified water. A new Advanced Water Purification Facility would be constructed on currently undeveloped property within and adjacent to the Warren Facility. The purified water would then be transported and distributed via new conveyance facilities as far north as the City of Azusa and as far east as the City of La Verne. The purified water would be used primarily to recharge the West Coast, Central, and Main San Gabriel groundwater basins through spreading facilities and injection wells and to augment water supplies at existing water treatment plants owned and operated by Metropolitan within its service area.

Contact Person: Connie Christian, P.E., Senior Engineer, Planning Section
(562) 908-4288, x2434, cchristian@lacsds.org

2026 036186



FILED
Feb 17 2026

Dean C. Logan, Registrar – Recorder/County Clerk

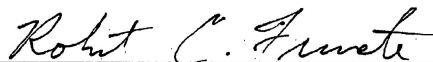
Electronically signed by CORTNEY MAFFITT

This is to advise that the Board of Directors of County Sanitation District No. 2 of Los Angeles County (Board), as a responsible agency under the California Environmental Quality Act (CEQA), adopted a resolution at its Board meeting on February 11, 2026, and has made the following determinations regarding the Project:

1. The Board has independently reviewed and considered the information contained in the Final Environmental Impact Report (EIR) prepared and certified by Metropolitan, the lead agency under CEQA, for the Project pursuant to the provisions of CEQA.
2. The Board has reached its own conclusions regarding the environmental effects of the Project as described in the Final EIR.
3. The Board found that the Final EIR is adequate for use by the Sanitation Districts as a CEQA responsible agency.
4. The Board has adopted the findings of fact set forth in Part I, Sections I to VIII, pages 1-59, of Metropolitan's *Pure Water Southern California: Findings, Statement of Overriding Considerations, & Mitigation Monitoring and Reporting Program* (Findings, SOC & MMRP), dated January 2026.
5. The Board has adopted the Mitigation Monitoring and Reporting Program set forth in Part II of the Findings, SOC & MMRP pursuant to the provisions of CEQA.
6. The Board has adopted a Statement of Overriding Considerations for the Project set forth in Section IX of the Findings, SOC & MMRP.

This is to certify that the Final EIR with comments and responses and the record of Project approval are available to the public at the District's Joint Administration Office, 1955 Workman Mill Road, Whittier, California 90601.

Date: February 17, 2026



Robert C. Ferrante
Chief Engineer and General Manager

2026 036186



FILED

Feb 17 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 02/12/2026 — 202602121250001

STATE CLEARING HOUSE # (If applicable)

2022090654

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA		LEAD AGENCY EMAIL	DATE 02/12/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA		DOCUMENT NUMBER 2026033133	
PROJECT TITLE PURE WATER SOUTHERN CALIFORNIA			
PROJECT APPLICANT NAME ANA REYES	PROJECT APPLICANT EMAIL		PHONE NUMBER (213)217-6017
PROJECT APPLICANT ADDRESS P.O. BOX 54153	CITY LOS ANGELES	STATE CA	ZIP CODE 90054-0153
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$4,227.50	\$ 4,227.50
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 4,252.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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2026 036186

FILED
Feb 17 2026

Dean C. Logan, Registrar—Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 01/01/2025)

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 02/17/2026 — 202602170490002

STATE CLEARING HOUSE # (If applicable)

2022090654

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY	LEAD AGENCY EMAIL	DATE 02/17/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026036186

PROJECT TITLE

PURE WATER SOUTHERN CALIFORNIA

PROJECT APPLICANT NAME ROBERT FERRANTE	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY STATE WHITTIER CA	ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
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| ☐ Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
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| ☒ County documentary handling fee | | \$ 25.00 |
| ☐ Other | | \$ 0.00 |

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☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

CORTNEY MAFFITT, ITC

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
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COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026036186	
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PROJECT APPLICANT NAME ROBERT FERRANTE		PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD		CITY WHITTIER	STATE CA
		ZIP CODE 90601	

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SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

CORTNEY MAFFITT, ITC

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



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Tuesday, February 17, 2026 11:51 AM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$25.00
2026036186		

Total		\$25.00
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Total Documents:	1
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Customer payment(s):

Billing	\$25.00
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