



Notice of Determination

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: The Metropolitan Water District of Southern California
 Address: P.O. Box 54153
Los Angeles, CA 90054-0153

Contact: Ana Reyes
 Phone: (213) 217-6017

Lead Agency (if different from above):
 Address: _____

Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022090654 THIS NOTICE WAS POSTED

Project Title: Pure Water Southern California ON February 12 2026

Project Applicant: The Metropolitan Water District of Southern California UNTIL March 16 2026

Project Location (include county): Los Angeles County REGISTRAR - RECORDER/COUNTY CLERK

Project Description:

Pure Water is a proposed partnership between The Metropolitan Water District of Southern California (Metropolitan) and the Los Angeles County Sanitation Districts (Sanitation Districts) to beneficially reuse cleaned wastewater that currently is being discharged to the Pacific Ocean from the Sanitation Districts' A.K. Warren Water Resource Facility (Warren Facility) in the City of Carson. Pure Water would produce a new sustainable local water supply by harvesting one of the region's largest untapped sources of cleaned wastewater to produce nearly 155,000 acre-feet per year of highly purified water. A new Advanced Water Purification Facility would be constructed on currently undeveloped property within and adjacent to the Warren Facility. The purified water would then be transported and distributed via new conveyance facilities as far north as the City of Azusa and as far east as the City of La Verne. The purified water would be used primarily to recharge the West Coast, Central, and Main San Gabriel groundwater basins through spreading facilities and injection wells and to augment water supplies at existing water treatment plants owned and operated by Metropolitan within its service area.

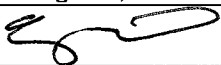
This is to advise that the Metropolitan Water District of Southern California has approved the above
 Lead Agency or Responsible Agency

described project on February 10, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

700 North Alameda Street, Los Angeles, California 90012

Signature (Public Agency):  Title: Chief Sustainability, Resilience and Innovation Officer

Date: February 10, 2026 Date Received for filing at OPR: _____



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 02/12/2026 — 202602121250001
STATE CLEARING HOUSE # (if applicable) 2022090654

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA	LEAD AGENCY EMAIL	DATE 02/12/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	DOCUMENT NUMBER 2026033133	
PROJECT TITLE PURE WATER SOUTHERN CALIFORNIA		
PROJECT APPLICANT NAME ANA REYES	PROJECT APPLICANT EMAIL	PHONE NUMBER (213)217-6017
PROJECT APPLICANT ADDRESS P.O. BOX 54153	CITY LOS ANGELES	STATE CA
		ZIP CODE 90054-0153

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ <u>4,227.50</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ <u>0.00</u> |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>25.00</u> |
| <input type="checkbox"/> Other | | \$ <u>0.00</u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,252.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
-----------------------	---