



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 15, 2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022090654**
Pure Water Southern California

The Lead Agency has added some additional information to this project. Refer to the attachment(s) **_Updated Additional Document and Memo**. All other project information remains the same.