



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 30 — 11/19/2024 — 1000
STATE CLEARINGHOUSE NUMBER (If applicable) 2022090476

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LOS ALAMITOS	LEAD AGENCY EMAIL	DATE 11/19/2024
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COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202485001016
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PROJECT TITLE
4665 LAMPSON AVENUE

PROJECT APPLICANT NAME LAMPSON PARK PLACE, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (562) 431-3538
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PROJECT APPLICANT ADDRESS 119 E. ST JOSEPH STREET	CITY ARCADIA	STATE CA	ZIP CODE 91006
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>4,051.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY
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ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-1119|2024-1000

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



4101.25

* \$ R 0 0 1 5 2 5 8 3 2 5 \$ *

202485001016 8:50 am 11/19/24

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Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

4665 LAMPSON AVENUE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

NOV 19 2024

HUGH NGUYEN, CLERK-RECORDER

BY: C.H DEPUTY

FILED IN THE OFFICE OF THE ORANGE

COUNTY CLERK-RECORDER ON November 19, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

TO: ■ Office of Land Use and Climate Innovation
1400 Tenth Street
Sacramento, CA 95814

FROM: City of Los Alamitos
Development Services Department
3191 Katella Avenue
Los Alamitos, CA 90720

■ County Clerk
County of Orange – County Administration South Building
601 N. Ross Street
Santa Ana, CA 92701

Lead Agency (if different from above): Same
Address: Same
Contact: Ron Noda
Development Services Director
Phone: (562) 431-3538

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022090476

Project Title: 4665 Lampson Avenue

Project Applicant: Lampson Park Place, LLC, 119 E. St Joseph Street, Arcadia, CA 91006


Project Location (include county): 4665 Lampson Avenue, located in the City of Los Alamitos within the County of Orange.

Project Description: On November 18, 2024, the City of Los Alamitos City Council, approved Resolution Nos. 2024-044, 2024-45, 2024-46, and 2024-47 to certify the Final Environmental Impact Report pursuant to the California Environmental Quality Act, adopt the Statement of Overriding Considerations, adopt the Mitigation Monitoring and Reporting Plan, approve Tentative Parcel Map 2022-133 (For Finance and Conveyance Purposes), approve Vesting Tentative Tract Map No. 19263 (For Condominium Purposes), approve an Affordable Housing Unit Application, and approve Site Development Permit – Major (22-02) for the 4665 Lampson Project located at 4665 Lampson Avenue (APN 130-012-35) to allow redevelopment of the Project site with 246 residential units consisting of a variety of housing product types, including 55 single-family detached homes, 114 townhomes, and 77 for-rent multifamily apartment homes comprised of 76 units restricted to lower income and one unrestricted manager’s unit. The Project would provide 577 parking spaces (475 spaces for the single family detached and townhomes and 102 for the apartments. The residential buildings would range from two to three stories, and the maximum building height for the Project is 41 feet. Landscaping will feature drought-tolerant plant materials, and a total of 441 trees would be planted throughout the Project site.

This is to advise that the City of Los Alamitos (■ Lead Agency □ Responsible Agency) has approved the above-described project on November 18, 2024 and has made the following determinations regarding the above-described project.

1. The project [■ will □ will not] have a significant effect on the environment.
2. ■ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA.
□ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [■ were □ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [■ was □ was not] adopted for this project.
5. A statement of Overriding Considerations [■ was □ was not] adopted for this project.
6. Findings [■ were □ were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, is available to the General Public at: City of Los Alamitos, Development Services Department, 3191 Katella Avenue, City of Los Alamitos, CA 90720 and online at: https://mylosalengage.com/en/projects/lampson-site-housing-development-project.

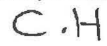
Signature (Public Agency): 
Date: November 18, 2024

Title: Development Services Director
Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

FILED
NOV 19 2024

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY